

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CHICAGO TITLE INSURANCE COMPANY

3569BT

Local No. 1642-98

CERTIFICATE OF DEATH

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

42852  
TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

1. DECEASED—NAME (First, Middle, Last) MABEL FRANCES HARTFIELD				2. SEX FEMALE		3a. TIME OF DEATH 9:25 A M		3b. DATE OF DEATH (Month, Day, Yr.) JULY 17, 1998							
4. *SOCIAL SECURITY NUMBER 316-54-6374		5a. AGE—Last Birthday (Years) 90		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo, Day, Yr) JULY 16, 1908		7. BIRTHPLACE (City and State or Foreign Country) HAMMOND, IN.					
8a. WAS DECEDENT A U.S. VETERAN? NO		8b. YEAR LAST SERVED IN U.S. ARMED FORCES?		9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA				OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence							
9b. FACILITY NAME (If not institution, give street and number) WILLIAM J. RILEY MEMORIAL RESIDENCE						9c. CITY, TOWN, OR LOCATION OF DEATH MUNSTER			9d. COUNTY OF DEATH LAKE						
10. MARITAL STATUS (Specify) WIDOWED		11. SURVIVING SPOUSE (If wife, give maiden name)		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) HOMEMAKER				12b. KIND OF BUSINESS/INDUSTRY OWN HOME							
13a. RESIDENCE—STATE INDIANA		13b. COUNTY LAKE		13c. CITY, TOWN OR LOCATION HIGHLAND			13d. STREET AND NUMBER 3111 FRANKLIN ST.								
13e. ZIP CODE 46322		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? U.S.A.		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE—American Indian, Black, White, etc. (Specify) WHITE		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+) 00					
18. FATHER'S NAME (First, Middle, Last) FRANK L. JOHNSON						19. MOTHER'S NAME (First, Middle, Maiden Surname) CHRISTINE M. PETERSON									
20a. INFORMANT'S NAME (Type/Print) JUDY H. BARRICK				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 8000 HICKORY LN. LINCOLN, NE. 68510				20c. Relationship DAUGHTER							
21a. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) JULY 21, 1998 ELMWOOD CEMETERY				21c. LOCATION—City or Town, State HAMMOND, IN.							
22a. EMBALMER'S NAME HENRY BLAKE				22b. EMBALMER'S LICENSE NO. FDO1019406		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes									
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Salvatore Stigliano</i>				24b. LICENSE NUMBER (of Licensee) FDO1006015		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME FAGEN-MILLER FUNERAL HOMES FH83003035 2828 HIGHWAY AVE. HIGHLAND, IN. 46322									
26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death): a. DUE TO (OR AS A CONSEQUENCE OF) <i>Lymphoma</i> b. DUE TO (OR AS A CONSEQUENCE OF) c. DUE TO (OR AS A CONSEQUENCE OF) d. DUE TO (OR AS A CONSEQUENCE OF) Approximate Interval Between Onset and Death										27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) NO		28. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) NO			
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.										29b. SIGNATURE AND TITLE OF CERTIFIER <i>Salvatore Stigliano</i> STEPHEN P. STIGLIONE LAKE COUNTY AUDITOR		29c. MEDICAL LICENSE NO. 1027970		29d. DATE SIGNED (Month, Day, Year) 7-20-98	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) DR. S. GAILANI 9116 COLUMBIA AVE MUNSTER IN										31. HEALTH OFFICER'S SIGNATURE <i>Alexander Stigliano MD</i>		32. DATE FILED (Month, Day, Year) July 21, 1998			
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		34d. DESCRIBE HOW INJURY OCCURRED							
34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)						34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)									
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.				002476 900 KIP CT							