

TOPPER'S SUBDIVISION

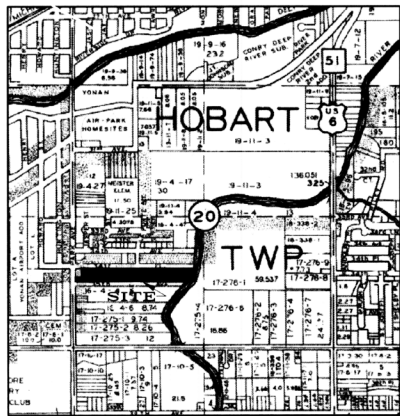
A RESUBDIVISION
OF

LOTS 1 AND 4 TO 19, BOTH INCLUSIVE, BLOCK 2, TROTMAN'S 1ST SUBDIVISION, PLAT BOOK 23 PAGE 50, AND
LOTS 1 TO 15, BOTH INCLUSIVE, BLOCK 2, TROTMAN'S 2ND SUBDIVISION, PLAT BOOK 23 PAGE 51

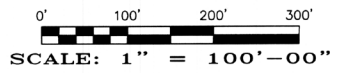
18-DB
25
2003 116633

STATE OF INDIANA
NOTARIAL PUBLIC
2003 OCT 31 AM 9:49
MORTIMER CARTER
HOBART, INDIANA

PREPARED BY:
KRULL AND SON, LTD.
ENGINEERS-SURVEYORS
P.O. BOX 422
206 MAIN STREET
HOBART, INDIANA 46342
219-947-2568
PREPARED FOR:
DAN TOPPER
1419 E. 34th PLACE
HOBART, INDIANA 46342
219-962-6705



VICINITY MAP



SCALE: 1" = 100'-00"

DESCRIPTION OF PROPERTY: Lots 1 and 4 to 19, both inclusive, Block 2, Trotman's 1st Subdivision to Hobart, as per plat thereof, recorded in Plat Book 23 page 50, in the Office of the Recorder of Lake County, Indiana, and Lots 1 to 15, both inclusive, Block 2, Trotman's 2nd Subdivision to Hobart, as per plat thereof, recorded in Plat Book 23 page 51, in the Office of the Recorder of Lake County, Indiana, also that part of Lake Street and 35th Avenue in said Block 2, Trotman's 1st Subdivision and said Block 2, Trotman's 2nd Subdivision described as follows: Beginning at the Southwest corner of Block 2, in said Trotman's 1st Subdivision; thence East along the South line of said Block 2 to the Southeast corner of Block 2, in Trotman's 1st Subdivision; thence North along the East line of said Block 2 to the Northeast corner of Block 2, in Trotman's 1st Subdivision; thence East to the Northwest corner of Block 2, in said Trotman's 2nd Subdivision; thence South along the West line of said Block 2 to the Southwest corner of said Block 2, in Trotman's 2nd Subdivision; thence East along the South line of said Block 2 to the Southeast corner of Block 2, in Trotman's 2nd Subdivision; thence South on a line being an extension of the East line of said Block 2, in Trotman's 2nd Subdivision to the centerline of 35th Avenue; thence West along the South line of said 35th Avenue to a point which intersects the extension South of the West line of Block 2, in Trotman's 1st Subdivision; thence North along said South extension to the point of beginning.

State of Indiana)
County of Lake) SS:
Before me, the undersigned Notary Public in and for the County and State, personally appeared Edward Blackwell, Barbara Blackwell, Anthony T. Nicksich, Betty L. Nicksich, Donald Lee Duff, Lisa Jean Duff, Daniel B. Topper Jr., Bernard Betz, Dolores Topper, Robert Lawson, Bonnie Lawson, Steven L. Osizlo II, Stephanie E. Osizlo, Randall A. Thomas, Michael E. Toll, Kristina M. Toll, Barbara M. Allen, Luis A. Cordero and Koryn N. Cordero and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the purposes therein expressed.

Witness my hand and Seal this 5th day of October 2003
Stephanie C. Osizlo
Notary Public
A resident of Lake County
My Commission expires: 2-7-2007

State of Indiana)
County of Lake) SS:
Before me, the undersigned Notary Public in and for the County and State, personally appeared Stephanie E. Osizlo, and acknowledged the execution of the foregoing instrument as her voluntary act and deed for the purposes therein expressed.

Witness my hand and Seal this 9th day of October 2003
Stephanie E. Osizlo
Notary Public
A resident of Lake County
My Commission expires: 9-9-07

State of Indiana)
County of Lake) SS:
I, Robert A. Krull, hereby certify that I am a Registered Land Surveyor, licensed in compliance with the laws of the State of Indiana; that this plat correctly represents a resubdivision of the above described parcel.

Robert A. Krull
Robert A. Krull, Reg. Land Surveyor #10516



State of Indiana)
County of Lake) SS:
Submitted to, approved and accepted by the City Plan Commission of the City of Hobart, Lake County, Indiana, this 9th day of October 2003.

Maria Galke
President: Maria Galke
Debra Walker
Secretary: Debra Walker

State of Indiana)
County of Lake) SS:
Submitted to, approved and accepted by the Board of Works and Safety of the City of Hobart, Lake County, Indiana, this 9th day of October 2003.

Richard L. Kobza
Richard Kobza
Hilario Barreras
Hilario Barreras

This is to certify that the final plat, plans and profiles and specifications for all improvements and installations have been examined and approved by me.
Stephen Truchan
Stephen Truchan - Hobart City Engr.

511
1100321
ALL PLATTED FROM KEYS
18-400-1, 5 TO 20 & 18-433-1 TO 17
GULLY ENTERED FOR THE PURPOSES OF
FINAL ASSIGNMENT FOR THE
NEW KEYS 18-433-1 TO 17
OCT-3-1-2003
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR
LOTS 1 TO 17

We, the undersigned, Edward Blackwell, Barbara Blackwell, Anthony T. Nicksich, Betty L. Nicksich, Donald Lee Duff, Bernard Betz, Lisa Jean Duff, Daniel B. Topper Jr., Dolores Topper, Robert Lawson, Bonnie Lawson, Steven L. Osizlo II, Stephanie E. Osizlo, Randall A. Thomas, Michael E. Toll, Kristina M. Toll, Barbara M. Allen, Luis A. Cordero and Koryn N. Cordero, owners of the real estate shown and described hereon, do hereby certify that We have laid off, platted and subdivided said real estate in accordance with the plat hereon drawn. This subdivision shall be known and designated as "Topper's Subdivision". All streets shown and not heretofore dedicated are hereby dedicated to the public. Front yard building set back lines are hereby established as shown on this plat between which lines and the property lines of the street there shall be erected or maintained no building or structure.

UTILITY EASEMENT: An easement is hereby granted to the City of Hobart, all public utility companies, including Verizon and Northern Indiana Public Service Company severally and private companies where they have a certificate of territorial authority to render service, and their respective successors and assigns, to install, place and maintain sewers, water mains, gas mains, conduits, poles, and wires, either overhead or underground with all necessary braces, guys, anchors, and other appliances in, upon, along and over the strips of land designated on the plat and marked "UTILITY EASEMENT", for the purpose of serving the public in general with sewer, water, gas, and telephone service, including the right to use the streets where necessary, and to overhead lots with serial wires to serve adjacent lots, together with the right to enter upon the said easements for public utilities at all times for any and all of the purposes aforesaid and to trim and keep trimmed any trees, shrubs, or saplings that interfere with any such utility equipment. No permanent buildings shall be placed on said easement, but same may be used for gardens, shrubs, landscaping and other purposes that do not interfere with the use of said easement for such public utility purposes.

STOP

Document is the property of the Lake County Recorder

RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Witness my hand and Seal this 9th day of October 2003

Edward Blackwell
Edward Blackwell-Lot 1
Barbara Blackwell
Barbara Blackwell-Lot 1
Anthony T. Nicksich
Anthony T. Nicksich-Lots 2 and 3
Betty L. Nicksich
Betty L. Nicksich-Lots 2 and 3
Donald Lee Duff
Donald Lee Duff-Lot 4
Lisa Jean Duff
Lisa Jean Duff-Lot 4
Daniel B. Topper Jr.
Daniel B. Topper Jr.-Lot 5
Dolores Topper
Dolores Topper-Lot 5
Robert Lawson
Robert Lawson-Lot 6
Bonnie Lawson
Bonnie Lawson-Lot 6
Stephanie E. Osizlo
Stephanie E. Osizlo-Lot 7
Kristina M. Toll
Kristina M. Toll-Lots 9 and 10
Michael E. Toll
Michael E. Toll-Lots 9 and 10
Barbara M. Allen
Barbara M. Allen-Lots 12, 13 and 14 as an individual and personal representative of the estate of Antoinette Theresa Betz
Luis A. Cordero
Luis A. Cordero-Lots 15, 16 and 17
Koryn N. Cordero
Koryn N. Cordero-Lots 15, 16 and 17
Bernard Betz
Bernard Betz-Lot 11

NW CORNER
S 1/2, NW 1/4, SW 1/4
SEC. 20-36-7

