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GMH/Caton, James & Clairann
2783-1062.

MAIL TAX STATEMENTS TO:

FEDERAL NATIONAL MORTGAGE ASSOC.
1 South Wacker, Suite 3100
Chicago, IL 60606

CORPORATE SPECIAL WARRANTY DEED

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation, hereinafter referred to as the Grantor, and Federal National Mortgage Association, and its successors and assigns, hereinafter called Grantee:

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake, City of Crown Point, and State of Indiana described as follows:

LOT 154 IN HARVEST RIDGE PHASE 6, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84 PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as: 1250 W. 96th Pl., Crown Point, IN 46307

And Grantor for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend. Grantor further affirms that no Indiana Gross Income Tax is due.

Date: September 15, 2003

Mortgage Electronic Registration Systems, Inc. as
Nominee for GMAC Mortgage Corporation

Witnessed:

[Handwritten signatures of witnesses]

By: *[Signature]*
Debi Pond, Assistant Vice President

Attest:
By: *[Signature]*
Dave Cunningham, Assistant Secretary



STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

SS:

The foregoing instrument was acknowledged before me, a notary public commissioned in MONTGOMERY County, PENNSYLVANIA, this 15TH day of September, 2003, by DEBI POND, Assistant Vice President, and DAVE CUNNINGHAM, Assistant Secretary, of Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation, a United States corporation, on behalf of the corporation.

Notarial Seal
William L. Watson, Notary Public
Horsham Twp., Montgomery County
My Commission Expires July 12, 2004

[Signature]
Notary Public
My Commission Expires:

~~GMH/Caton, James & Clairann
2783-1062.~~

This instrument was prepared by FEIWELL & HANNOY, A Professional Corporation, P.O. Box 44141, 251 North Illinois Street, Suite 1700, Indianapolis, IN 46204.

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