

2003 115498

2003 OCT 22 1:42

SATISFACTION OF MORTGAGE

SK

Date: 10/22/2003

Account #: 3000051471

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by DENNIS MARICH AND CAROL J MARICH, HUSBAND AND WIFE of HIGHLAND State of INDIANA DATED, 4/30/2002 to U S BANK NATIONAL ASSOCIATION ND MORTGAGEE, and filed for record 6/6/2002, Document Number 2002-052083 for in Book

Page Amount of Note \$ 24,000.00 in the Office of:

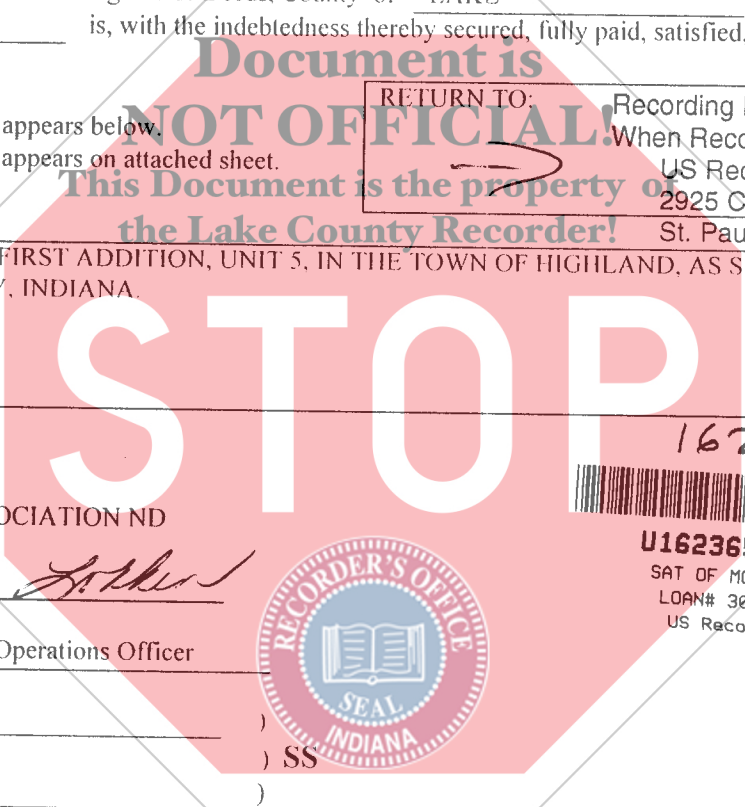
County Recorder X Register of Deeds, County of LAKE State of INDIANA

is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

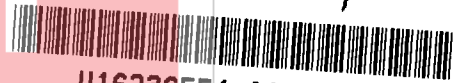
- X Real Estate Description appears below.
Real Estate Description appears on attached sheet.

RETURN TO: Recording Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

LOT 148, THE MEADOWS FIRST ADDITION, UNIT 5, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 39, PAGE 7, IN LAKE COUNTY, INDIANA.



16236554



U16236554-01FB01

SAT OF MORTGAGE LOAN# 3000051471 US Recordings

US BANK NATIONAL ASSOCIATION ND

By Kathleen M. Lokken, Operations Officer



STATE OF North Dakota )

COUNTY Cass )

The foregoing instrument was acknowledged before me this 22ND day of OCTOBER 2003 by Kathleen M. Lokken the Operations Officer of US BANK NATIONAL ASSOCIATION ND, a National Banking Association under the laws of The United States of America, on behalf of the Association

RUTH DANIELSON Notary Public State of North Dakota My Commission Expires Sept 16, 2009

Ruth Danielson SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

THIS INSTRUMENT WAS DRAFTED BY SARA KRAUS Collateral Processing P.O. Box 2687 Fargo, ND 58108-2687

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK) Notary Public Cass County, State of North Dakota My Commission (Expires)(Is)

Handwritten notes: 10.00 CR# 02130606