RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS HOLD FOR MERIDIAN TITLE CORP

109/L/03

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto R & S BUILDERS, LLC, 2141 Ramblewood Drive, Highland, Indiana, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, and ASSIGNMENT OF RENTS bearing date the 30th day of January, 2003, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in _____ of ____Page _ of INDIANA, in ____ or ___ rage ___ as Document Number 2003013/35 and 20030 premises therein described, situated in the County of LAKE, State of INDIANA as follows: as Document Number 2003013735 and 2003013736 and to the

Lot Numbered 17, Block 1 as shown on the recorded Plat of White Oak Estates of Highland recorded in Plat Book 81, Page 60 in the Office of the Recorder of Lake County, Indiana, T. Sounty Recorder!

2010 Birchwood Lane

PIN 27-0622-0017-16-Highland

Highland, Indiana 46322

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 9th day of October, 2003

JUDITH A. DILLON, VICE PRESIDENT

STATE OF ILLINOIS) **COUNTY OF COOK** notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. ${f DILLON, VICE\ PRESIDENT}$, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official notary seal, this 9th day of October, 2003. (Notary Public Commission exp Mary Jane Chapman Notary Public State of Illinois FOR THE PROTECTION OF THE OWNERS, mission Expires 03/13/07 RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655