

2005 1:557**5** 2 2 3

Mail tax bills to: 1855 Springvale Drive Crown Point, IN 46307-5305

Tax Key No.: 20-13-377-10

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2003467BT

WARRANTY DEED

This indenture witnesseth that DIANTHA J. LANDOWSKI

of

Lake

County in the State of Indiana

Convey and warrant to

LESLIE A. KWAIN

of

Lake

County in the State of Indiana

for and in consideration of Ten Dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to-wit: Jocument is

PART OF LOT 3 IN SPRINGVALE FARMS COURT I, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 58, PAGE 48, AND CORRECTED BY CERTIFICATE OF CORRECTION, RECORDED MARCH 29, 1985 AS DOCUMENT NO. 797367, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH ALONG THE EASTERLY LINE OF SAID LOT 3; 57.87 FEET TO THE POINT OF BEGINNING; THENCE NORTH 76 DEGREES, 10 MINUTES, 50 SECONDS WEST, 96.01 FEET TO THE WESTERLY LINE OF SAID LOT 3; THENCE NORTH ALONG SAID WESTERLY LINE, 32.67 FEET; THENCE SOUTH 76 DEGREES, 10 MINUTES, 50 SECONDS EAST, 90.11 FEET TO SAID EASTERLY LINE; THENCE SOUTH ALONG SAID EASTERLY LINE, 32.86 FEET TO THE POINT OF BEGINNING. COMMONLY KNOWN AS UNIT 3-2, 1855 SPRINGVALE DRIVE SCHERERVILLE, INDIANA.

COMMONLY KNOWN AS: 1855 Springvale Drive, Crown Point, IN 46307-5305

Subject to all terms, covenants, conditions, easements, limitations and restrictions of record. Subject to all past and future real estate taxes.

State of Indiana, Lake County, ss:

Dated this / 4 day of Ox

Before me, the undersigned, a Notary Public in and for said County and State, this 14 day of Ocloter 2003, personally appeared:

DIANTHA J. LANDOWSKI

DIANTHA J. LANDOWSKI

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-21-2003

comelus

Notary Public

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 29 2003

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

OFFICIAL SEAL CONNIE M. CORNELIUS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10-21-2003

002379

__ County

This instrument prepared by:

Robert F. Tweedle, #20411-45, Attorney at Law

2633 - 45th St., Highland, IN 46322, Telephone: (219) 924-0770

No legal opinion has been rendered during the preparation of this Deed.

Mail to:

1855 Springvale Drive Crown Point, IN 46307-5305