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2003 115331

2003 OCT 15 14

SPECIAL WARRANTY DEED

Mail tax bills to property address at:

Tax Key No: 26-37-0170-0007

This indenture witnesseth that Federal Home Loan Mortgage Corporation Grantor, by its lawful attorney-in-fact, Burrow Closing Management Corporation, dated 8-6-01 and recorded as Document Number 2001082461 in Miscellaneous Drawer - Card - in the Office of the Recorder of Lake County, Indiana does convey, grant, sell, and warrant against all lawful claims of all persons claiming by or through the Grantor to

Susano Avila

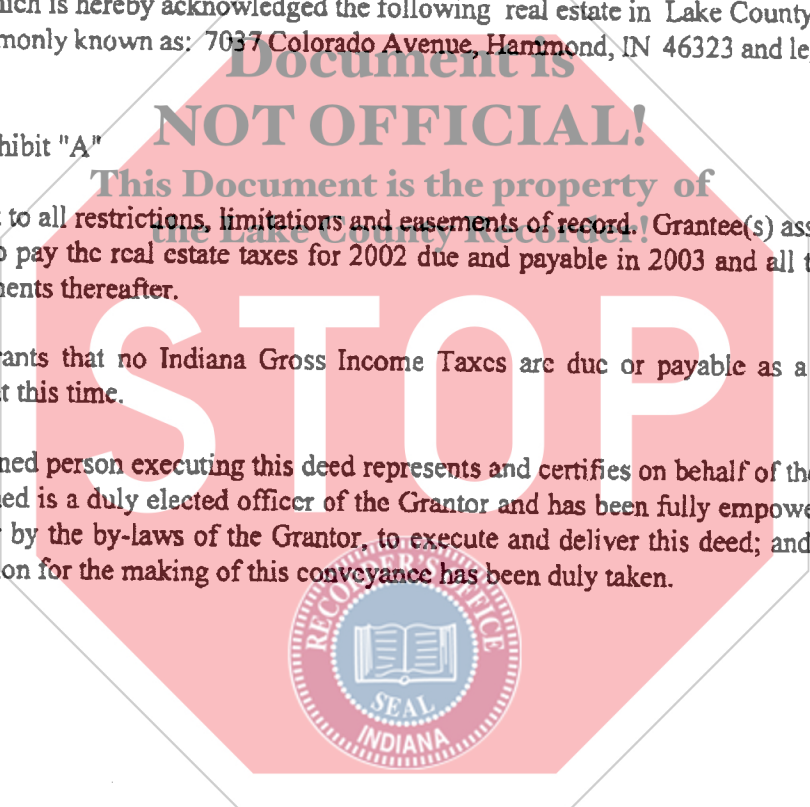
for and in consideration of ten dollars (\$10.00) and other good and valuable considerations the receipt of which is hereby acknowledged the following real estate in Lake County in the State of Indiana commonly known as: 7037 Colorado Avenue, Hammond, IN 46323 and legally described as follows:

See Exhibit "A"

Subject to all restrictions, limitations and easements of record. Grantee(s) assume and agree to pay the real estate taxes for 2002 due and payable in 2003 and all tax assessments thereafter.

Grantor warrants that no Indiana Gross Income Taxes are due or payable as a result of this conveyance at this time.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, that the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or by the by-laws of the Grantor, to execute and deliver this deed; and all necessary corporate action for the making of this conveyance has been duly taken.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 29 2003

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002328

18-DG
CA#-TI
1097

Dated this 8 day of July, 2003.

Federal Home Loan Mortgage Corporation

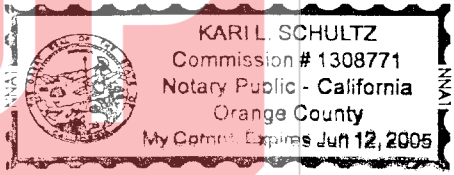
By: [Signature] *(sign here)* Julio Gonzales
Burrow Closing Management Corporation its lawful attorney-in-fact pursuant to a Limited Power of Attorney dated _____ and recorded as Document Number _____ in Miscellaneous Drawer _____ Card _____, in the Office of the Recorder of _____ County, Indiana.

Notary

State of CALIFORNIA
County of ORANGE ss:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Julio Gonzales on behalf of Grantor by Burrow Closing Management Corporation its lawful attorney-in-fact pursuant to a Limited Power of attorney dated _____ recorded as Document Number _____ in Miscellaneous Drawer _____ Card _____ in the Office of the Recorder of _____ County, Indiana. who acknowledged execution of the foregoing deed for and on behalf of said Grantor and who being duly sworn stated that the representations therein contained are true. In witness whereof, I have hereunto subscribed my name and affixed my official seal this 8 day of July, 2003.

By: [Signature]
Notary Public



Printed Name: Kari L. Schultz
A resident of: Orange
My Commission Expires: June 12, 2005

This instrument prepared by R. John Wray #1378-02 Attorney at Law.
Return to:

SEE EXHIBIT "A"

The North 50 feet of the South 230 feet of part of the Southwest Quarter of the Northeast Quarter of the Southeast Quarter of Section 9, Township 36 North, Range 9 West of the Second Principal Meridian in the City of Hammond, Lake County, Indiana, described as follows:

BEGINNING at a point on the South line 333.10 feet East of the Southwest corner thereof; thence East along the South line thereof, 185.05 feet; thence North 333.94 feet to the Southwesterly right-of-way line of the N.Y.C. & St. L. Railway; thence Northwesterly along said Southwesterly right-of-way line 223.32 feet; thence South 457.92 feet to the Place of Beginning.

