2003 116187



## RELEASE OF MORTGAGE

3907390

For value received, the undersigned hereby RELEASE(s) the Mortgage executed by GEORGE J. HAMNIK AND JULIA B. HAMNIK to MARCIA PENDLEY; said mortgage having been dated April 25, 2002 and recorded on April 25, 2002, in the Office of the Recorder of Lake County, Indiana as Document No. 2002039157. The undersigned hereby acknowledge that the indebtedness secured by the Mortgage has been paid and satisfied in full.

\_\_ day of \_ Dated this

Document is

STATE OF INDIANA )

NOT OFFICIAL!

COUNTY OF LAKE

This Document is the property of

Before me, the undersigned, a Notary Public in and for said County and State, this 92+ day of October, 2003, personally appeared MARCIA PENDLEY, and acknowledged the execution of the foregoing instrument.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

Notary Public

My Commission Expires: County of Residence

4-27-08 Lake

This Instrument Prepared By:

MICHAEL D. DOBOSZ (#14539-45) HILBRICH CUNNINGHAM SCHWERD DOBOSZ & VINOVICH, LLP 2637 - 45th Street

Highland, IN 46322
Phone: (219) 924-2427
Hold foil SPECIALTY TITLE SERVICES

6629 W. Lincoln Highway #6 Crown Point, IN 46307

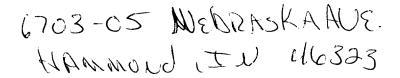
## **SCHEDULE A**

File Number: 30907390

## **EXHIBIT A**

The North 30.80 feet of the following described tract: Lots 43 to 48, both inclusive, Block 1, Gary Bond and Mortgage Company's Sixth Addition to the City of Hammond, as shown in Plat Book 10, page 33, in Lake County, Indiana.

Also: The South 15.82 feet of the North 46.62 feet of the following described tract: Lots 43 to 48, both inclusive, Block 1, Gary Bond and Mortgage Company's Sixth Addition to the City of Hammond, as shown in Plat Book 10, page 33, in Lake County, Indiana.





Authorized Signature

8465 Keystone Crossing, Suite 210 Indianapolis, IN 46240 317-259-4174 Phone 317-259-4645 Fax

STEWART TITLE GUARANTY COMPANY

"This Commitment is not valid unless Schedule A, Schedule B Section - I and Schedule B Section - II are included."

Schedule A of this Commitment consists of 2 page(s)