

2003 115070

11:02

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **ADELE I. GRABEK**, GRANTORS of **LAKE** County in the State of **INDIANA**, CONVEYS AND WARRANTS to **ROBERT K. HACKER**, of **LAKE** County in the State of **INDIANA**, as GRANTEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

LOT 39 IN JEFFREY MANOR UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38, PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 926 SOUTH RIDGE ST, CROWN POINT, IN 46307

Unit No. 23, 09-0257-0009

SUBJECT TO SPECIAL ASSESSMENTS, 2002 TAXES PAYABLE 2003, 2003 TAXES PAYABLE 2004 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 24th day of October, 2003.

Adele I. Grabek
ADELE I. GRABEK

STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 24th day of October, 2003, personally appeared: **ADELE I. GRABEK**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature *Harmon Craig*
Resident of _____ County Printed _____, Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 2003, personally appeared: _____ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____
Resident of _____ County Printed _____, Notary Public

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No: 9534-45
No legal opinion given to Grantor. All information used in preparation of **002389**
document was supplied by title company.

Return Deed To: **GRANTEE(S) ROBERT K. HACKER** *926 South Ridge St.*
Send Tax Bills To: **GRANTEE(S) ROBERT K. HACKER** *Crown Point, In. 46307*

COMMUNITY TITLE COMPANY
FILE NO. 27452
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

OCT 29 2003
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

14-5-03
[Signature]