

3/2002

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2002 OCT -3 AM 11:27
MORTGAGE RECORDER

WHEN RECORDED, MAIL TO:
UNITY MORTGAGE

UNITY MORTGAGE
9010 CLINE AVENUE
HIGHLAND, INDIANA 46322



Order No.
Escrow No.
Application No.
Loan No. 6961825

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, UNITY MORTGAGE

("Assignor").

having its principal place of business at 9010 CLINE AVENUE
HIGHLAND, INDIANA 46322

hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN
SQUARE PLAZA CINCINNATI, OH 45263

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 25, 2002
executed and delivered by MICHAEL BARTOLOMEI AND LINDA M. BARTOLOMEI, HUSBAND
AND WIFE

, Mortgagor,

and recorded either

concurrently herewith; or

as Instrument No.

Document is NOT OFFICIAL!
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on _____ in book _____, page _____

County,

of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

LOT 148 COUNTRY CLUB HILLS ESTATES, UNIT #5, IN THE TOWN OF
SHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 68, PAGE 21,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 20-13-506-16

**assignment being re-recorded to correct legal description

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.



2003 115558

MT 92002-089244

18.00 RM
CR# 6170
CR# 6171
CR# 10519

DATE SEPTEMBER 25, 2002
STATE OF INDIANA
COUNTY OF LAKE

UNITY MORTGAGE
[Signature]

On September 25, 2002 before
me, Darleen S. Birchel Notary Public, personally
appeared Jayne Placer

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Darleen S. Birchel*

DARLEEN S. BIRCHEL
NOTARY PUBLIC, Lake County, Indiana
My Commission Expires May 10, 2009
Resident of Lake County, Indiana
(Seal)

(This area for official notarial seal)

This instrument prepared by:



SCHEDULE "A"

148

LOT ~~145~~, COUNTRY CLUB HILLS ESTATES, UNIT #5, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 68, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.





Morris W. Carter
 Recorder of Deeds
 Lake County Indiana
 2293 North Main Street
 Crown Point, In 46307
 219-755-3730
 fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
 County of Lake)

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

CORPORATION ASSIGNMENT OF REAL ESTATE

as recorded as **2002-089245**

as this said document was present for the recordation when **Morris W. Carter**

was Recorder at the time of filing of said document

Dated this **23RD** day of **October**, 2003

Gloria Robinson
 Deputy Recorder

Morris W. Carter



Morris W. Carter, Recorder of Deeds
 Lake County Indiana

Form # 0023 Revised 5/2002