M.

When Recorded Mail to:

First American Title 2003 | 15524

Special Default Services
3355 Michelson Way, Suite 250

Irvine, CA 92612
Attn: Alex Velazquez (674639 198043-5400

Prepared by:
MILA, Inc.
6021 244th Street SW

Mountlake Terrace, Washington 98043-5400

Loan No. 2003-03-26-00063-S Space Above for Recorder's Use

8720203 MUADIY

(800) 332-6452 (Kathy Allen)

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MILA, INC., A WASHINGTON CORPORATION hereby grants, assigns, and transfers to:

JPMorgan Chase Bank, as Trustee

450 West 33rd Street, New York, NY 10001

all beneficial interest under that certain Mortgage Dated: APRIL 28, 2003

Executed by: BRIAN YUSKO and DEANA YUSKO; Mortgagor, to: MILA, INC., Mortgagee, and recorded as Document No. 2003-04/10/6, on 5/2/03 in Book Page in Book Page of Official Records in the Country Recorders Office of LAKE Country, INDIANA, describing LOT 5 IN BROOKWOOD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Prop. add' George Document is the property of The ID: 003-08 15-0198-0005/15-198-5Recorder!

Assignee: JPMorgan Chase Bank, as trustee under the pooling and servicing agreement dated as of August 1, 2003, among Credit-Based Assel Servicing and Securication ILC, Assel Backed Funding Corporation, Littin Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan Assel-Backed Certificates. Series 2003-CB4, without recourse

Page 1 of 2

Z# 8720203

Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MILA, INC., A WASHINGTON CORPORATION

By: KATHLEEN ALLEN, POST FUNDING MANAGER

State of Washington, County of Snohomish

On this 12TH day of MAY, 2003, before me, MICHELLE L. JONES, the undersigned officer, personally appeared KATHLEEN ALLEN, who acknowledged themselves to be the POST FUNDING MANAGER of MILA, INC., A WASHINGTON CORPORATION, a corporation, and that they, as such POST FUNDING MANAGER, being authorized so to do, who acknowledged the execution of the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as POST FUNDING MANAGER

My Commission expires:

DECEMBER 29, 2005

MICHELLE I JONES

Print Name

COMMISSION EXPIRES

DECEMBER 29, 2005 Bisident of SNOHOMISH

County, Washington.

This Instrument Prepared By

MILA, INC.

County Recorder: