

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

Local No. 1714-03

State No. 19-105-19

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First, Middle, Last) <b>DOROTHY J. DISNEY</b>		2 SEX <b>Female</b>	3a TIME OF DEATH <b>5:42 PM</b>	3b DATE OF DEATH (Month, Day, Yr.) <b>July 16, 2003</b>
4 *SOCIAL SECURITY NUMBER <b>305-24-2838</b>	5a AGE—Last Birthday (Years) <b>75</b>	5b UNDER 1 YEAR Months: Days:	5c UNDER 1 DAY Hours: Minutes:	6 DATE OF BIRTH (Mo, Day, Yr.) <b>February 5, 1928</b>
7 BIRTHPLACE (City and State or Foreign Country) <b>Vincennes Indiana</b>	8a WAS DECEDENT A U.S. VETERAN? <b>No</b>	8b YEAR LAST SERVED IN U.S. ARMED FORCES? <b>N/A</b>	9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input checked="" type="checkbox"/> Residence <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify):	
9b. FACILITY NAME (If not institution, give street and number) <b>2265 Vermillion Street</b>		9c. CITY, TOWN, OR LOCATION OF DEATH <b>Lake Station</b>		9d. COUNTY OF DEATH <b>Lake</b>
10. MARITAL STATUS (Specify) <b>Married</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>Clarence Disney</b>	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Homemaker</b>		12b. KIND OF BUSINESS/INDUSTRY <b>Home</b>
13a. RESIDENCE—STATE <b>Indiana</b>	13b. COUNTY <b>Lake</b>	13c. CITY, TOWN, OR LOCATION <b>Lake Station</b>		13d. STREET AND NUMBER <b>2265 Vermillion Street</b>
13e. ZIP CODE <b>46405</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE—American Indian, Black, White, etc (Specify) <b>White</b>
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (9-12): <b>12</b> College (1-4 or 5+):		18. FATHER'S NAME (First, Middle, Last) <b>Gerald Stone</b>		
19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Bessie Kidwell</b>		20a. INFORMANT'S NAME (Type/Print) <b>Clarence Disney</b>		
20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>2265 Vermillion Street, Lake Station, IN 46405</b>		20c. Relationship <b>Husband</b>		
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify):		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>Jul 21, 2003 Calvary Cemetery</b>		21c. LOCATION—City or Town, State <b>Portage IN</b>
22a. EMBALMER'S NAME <b>James J. Krause</b>		22b. EMBALMER'S LICENSE NO. <b>FD01006463</b>		23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes
24a. SIGNATURE OF FUNERAL DIRECTOR		24b. LICENSE NUMBER (of Licensee) <b>FD01006463</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Rees Funeral Home, Inc. FH83003069 600 W. Old Ridge Road, Hobart, IN 46342-0488</b>
26. PART I. COMPLETE COPY OF THE CERTIFICATE OF DEATH IS THE PROPERTY OF THE COUNTY CLERK. THIS CERTIFICATE IS THE PROPERTY OF THE COUNTY CLERK. Do not enter nonspecific terms, such as cardiac or respiratory arrest, stroke or heart failure that only one cause on each line.				
IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>30 months</b>		a. <b>30 months</b> DUE TO (OR AS A CONSEQUENCE OF)		
Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last		b. DUE TO (OR AS A CONSEQUENCE OF)		
c. DUE TO (OR AS A CONSEQUENCE OF)		d. DUE TO (OR AS A CONSEQUENCE OF)		
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I <b>35 year D. disorder 1200 arthritis 1200 arthritis</b>		27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? <b>NO</b>
28b. WERE AUTOPSY FINDINGS REPORTED TO COMPLETION OF CAUSE (Yes or no) <b>NO</b>		28c. SIGNATURE OF COUNTY AUDITOR <b>STEPHEN R. STONER LAKE COUNTY AUDITOR</b>		
28e. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.				
29a. SIGNATURE AND TITLE OF CERTIFIER <b>John O. Carter MD</b>		29c. MEDICAL LICENSE NO. <b>01017684</b>		29d. DATE SIGNED (Month, Day, Year) <b>7/18/03</b>
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 28) (Type/Print) <b>John O. Carter MD 295 S. Wisconsin Street, Hobart, IN 46342</b>				
31. HEALTH OFFICER'S SIGNATURE <b>Susan W. Best, D.O.</b>				32. DATE FILED (Month, Day, Year) <b>July 18, 2003</b>
33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)
34d. DESCRIBE HOW INJURY OCCURRED		34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc (Specify)		
34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>002280</b>		34g. DATE PRONOUNCED DEAD (Month, Day, Year)		
34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.				