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2005 110392

2003 OCT 09 AM 10:31

LAKE COUNTY REC'D

### SATISFACTION OF MORTGAGE

LOAN # 739034398

THIS CERTIFIES, that a certain Mortgage executed by Penny D Poxon And John James Poxon, Iv to Union Federal Bank Of Indianapolis on the 5th November, 2002 securing the principal sum of \$30,000.00 and duly recorded in Mortgage Record No 2002 109703 and/or Book and Page in the office of Recorder of LAKE County. INDIANA, has been paid and satisfied, and the same is hereby released.

see attached

WITNESS MY hand and corporate seal ON this 9th day of October, 2003

Union Federal Bank Of Indianapolis

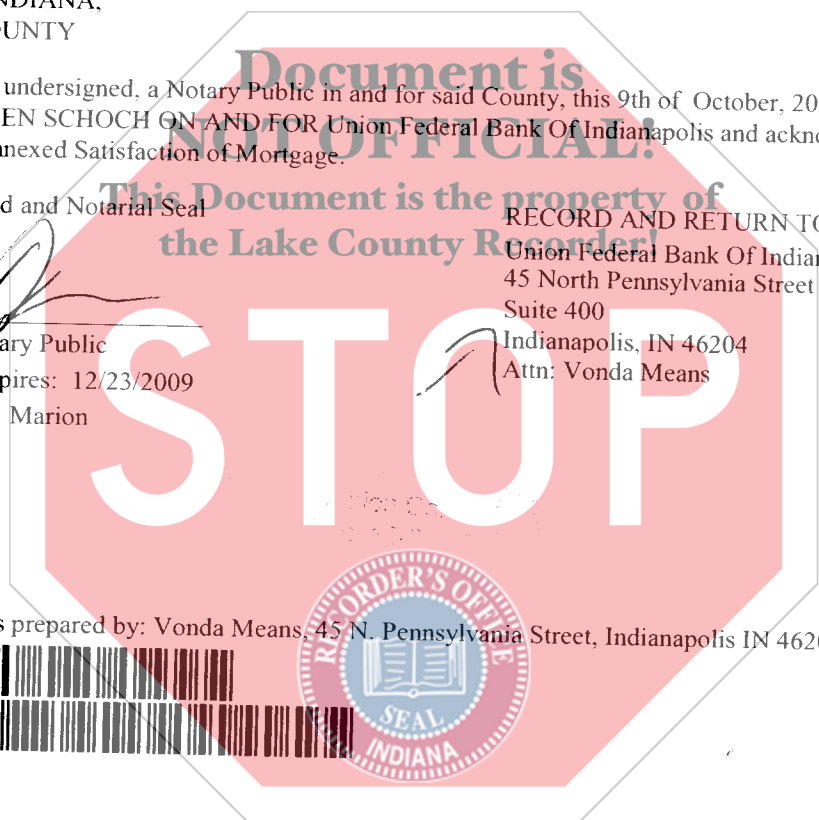
By: Maureen Schoch  
MAUREEN SCHOCH, V.P.  
STATE OF INDIANA,  
MARION COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County, this 9th of October, 2003 personally appeared MAUREEN SCHOCH ON AND FOR Union Federal Bank Of Indianapolis and acknowledge the execution of the annexed Satisfaction of Mortgage.

WITNESS my hand and Notarial Seal

Vonda Means  
Vonda Means, Notary Public  
My commission expires: 12/23/2009  
Notary County of: Marion

RECORD AND RETURN TO:  
Union Federal Bank Of Indianapolis  
45 North Pennsylvania Street  
Suite 400  
Indianapolis, IN 46204  
Attn: Vonda Means



This instrument was prepared by: Vonda Means, 45 N. Pennsylvania Street, Indianapolis IN 46204



CK# 098867909  
12.00  
KRM

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO-WIT:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, WHICH POINT IS 382.35 FEET EAST OF THE SOUTHWEST CORNER OF SAID 1/4 1/4 SECTION; THENCE NORTH 293.2 FEET; THENCE EAST 47.83 FEET; THENCE SOUTH 293.20 FEET TO THE SOUTH LINE OF SAID 1/4 1/4 SECTION; THENCE WEST 47.83 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM: A PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8 WEST, LAKE COUNTY, INDIANA, AND BEING THAT PART OF THE GRANTORS' LAND LYING WITHIN THE RIGHT-OF-WAY DEPICTED ON THE ATTACHED RIGHT-OF-WAY PARCEL PLAT MARKED EXHIBIT "B", DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION NORTH 89 DEGREES 59 MINUTES 38 SECONDS EAST 116.541 METERS (382.35 FEET) FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION (DESIGNATED AS #5 ON THE ATTACHED RIGHT OF WAY PARCEL PLAT (EXHIBIT B) WHICH POINT OF BEGINNING IS THE SOUTHWEST CORNER OF THE GRANTORS LAND; THENCE NORTH 0 DEGREES 10 MINUTES 56 SECONDS WEST 12.404 METERS (40.70 FEET) ALONG THE WEST LINE OF THE GRANTORS' LAND; THENCE SOUTH 85 DEGREES 17 MINUTES 40 SECONDS EAST 14.632 METERS (48.01 FEET) TO THE EAST LINE OF SAID GRANTORS' LAND; THENCE SOUTH 0 DEGREES 16 MINUTES 56 SECONDS EAST 11.202 METERS (36.75 FEET) ALONG SAID EAST LINE TO SAID SOUTH LINE OF SAID QUARTER SECTION; THENCE SOUTH 89 DEGREES 59 MINUTES 38 SECONDS WEST 14.579 METERS (47.83 FEET) ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING AND CONTAINING 172.1 SQUARE METERS (1852 SQUARE FEET), MORE OR LESS, INCLUSIVE OF THE PRESENTLY EXISTING RIGHT OF WAY WHICH CONTAINS 133.3 SQUARE METERS (1435 SQUARE FEET) MORE OR LESS. THE PORTION OF THE ABOVE DESCRIBED REAL ESTATE WHICH IS NOT ALREADY EMBRACED WITHIN THE PRESENTLY EXISTING RIGHT-OF-WAY CONTAINS 38.8 SQUARE METERS (417 SQUARE FEET), MORE OR LESS. EXCEPTING AND RESERVING ALL THAT CERTAIN PROPERTY ACQUIRED BY STATE OF INDIANA FROM JOHN JAMES POXON, IV AND PENNY D. POXON, HUSBAND AND WIFE BY DEED DATED 07/25/2001 RECORDED 11/06/2001 IN DEED VOLUME 2001089272.

ADDRESS: 98 EAST 73RD AVENUE; MERRILLVILLE, IN 46410 TAX  
MAP OR PARCEL ID NO.: 08-15-0028-0018