

020034070

PARTIAL RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2008 11 03 26

Know All Men by These Presents, That

AmeriMark Bank

Above Space for Recorder's Use Only

of the County of Lake and State of Indiana for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto TAW Realty, LLC, an Illinois Limited Liability Company of the County of Lake and State of Indiana all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain Mortgage bearing date the 2nd day of April, 2002 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document Number 2002 033403, and Assignment of Rents bearing date the 2nd day of April, 2002 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document Number 2002 033404 to the premises therein described, situated in the County of Lake, State of Indiana as follows to wit

LOTS 2 AND 3 IN LADEMILK ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN # Key No. 34-364-2 and 3

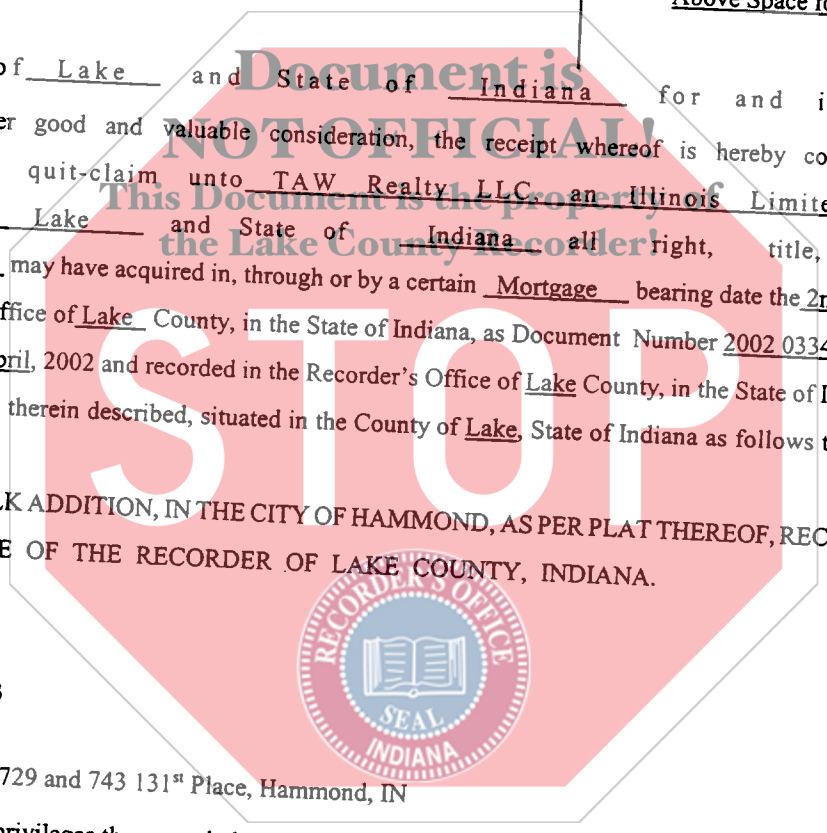
COMMONLY KNOWN AS: 729 and 743 131st Place, Hammond, IN

and all the appurtenances and privileges thereunto belonging or appertaining.

SEAL
LINDA ANN BERG
Recorder of Deeds
Lake County, State of Indiana

Handwritten initials and marks

Vertical handwritten notes on the left margin: 020301293 DB, 023133795 CC, NC, ADSTAR, 2



RELEASE DEED

FROM

MAIL TO

LAW OFFICE OF F. Kenneth D. Bellath

ATTN: Don Walsh

222 S. Riverside Plaza

Suite 1410

Chicago, IL 60606

Permanent Index Number: Key No. 34-364-2 and 3

Address(es) of premises: 729 and 743 131st Place, Hammond, IN

Witness this hand and seal, this 14TH day of August 2003

[Signature] (SEAL)
[Signature] (SEAL)

This Document is the property of
the Lake County Recorder!

This instrument was prepared by AmeriMark Bank 5456 S. La Grange Road, Countryside, Illinois 60525

State of Illinois

County of DuPage

I, Sheila Ann Berg a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that Joseph F. Zahradnik personally known to me to be the Vice President of AmeriMark Bank, an Illinois
corporation, and Michael P. Keenan, personally known to me to be the Senior Vice President of said corporation, and
personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day
in person and severally acknowledged that such Vice President and Senior Vice President, they signed and delivered the said
instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal the 14th day of August 2003

[Signature]
Notary Public

"OFFICIAL SEAL"
SHEILA ANN BERG
Notary Public, State of Illinois
My Commission Expires 8/1/05

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