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MISSOURI RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p>MHI Development, LLC 2300 Ramblewood Drive Highland, IN 46322</p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 4th day of October, 2001, recorded the 10th day of October, 2001, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2001 081768, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 29 in Oak View Estates, an Addition to the city of Crown Point, as per plat thereof, recorded in Plat Book 91 page 2, in the Office of the Recorder of Lake County, Indiana.

1722 Golden Oak Drive, Crown Point, IN 46307

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 14th day of August, 2003.

Attest:

Brad C. Meyer  
Vice President

Bank Calumet National Association

By: Steven R. Dahlkamp

Its: Vice President

"Mortgagee"



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2050-45TH AVE  
HIGHLAND, IN 46322  
9200 36341

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STATE OF INDIANA )  
 ) SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 14th day of August, 2003.

My Commission Expires:  
October 7, 2007

  
\_\_\_\_\_  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana.

Annette Luna  
Printed Name of Notary Public

