

**AMENDMENT TO DECLARATION OF COVENANTS AND RESTRICTIONS  
APPLICABLE TO LOTS IN WHITE HAWK COUNTRY CLUB, PHASE 4,  
BLOCK 3, AN ADDITION TO THE CITY OF CROWN POINT, LAKE COUNTY,  
INDIANA.**

This amendment is dated for purposes of reference this 22<sup>nd</sup> day of Oct, 2003 and is declared by Hawk Development Corp., developer and declarer.

Amendment revises Covenants & Restrictions declared December 1<sup>st</sup>, 2001, recorded 8-12-2003 2003 as document number 2003-084137 in the office of the recorded, Lake County, Indiana.

Whereas, Hawk Development, it's president and secretary has revised **article II, item C, line 3** of the Declaration of Covenants and Restrictions to correct an error as contained therein; and

Whereas, Hawk Development, it's president and secretary has amended, and do hereby amend, **article II, item C, line 3** of the Declaration of Covenants and Restrictions applicable to lots in White Hawk Country Club, Phase 4, Block 3, an addition to the City of Crown Point, Lake County, Indiana; and

Whereas, Hawk Development, it's president and secretary authorizes that amendment below shall be and is hereby substituted for **article II, item c, line 3** of the Declaration of Covenants & Restrictions previously recorded.

By order of Hawk Development, it's president and secretary this 22<sup>nd</sup> day of Oct, 2003

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**EXPLANATION**

Article II, Item C, line 3 was written in error as: All two-story residential structures shall have a minimum total usable floor area of 3500 square ft. Item is misidentified as 3500 square feet and should read 2500 square ft.

**AMENDMENT**

*Amendment shall replace* Article II, Item C, line 3 as: All two-story residential structures shall have a minimum total usable floor area of 2500 square ft.

**IN WITNESS WHEREOF, HAWK DEVELOPMENT CORP.**, an Indiana Corporation, by it's president and secretary, has caused this instrument to be signed on this 22<sup>nd</sup> day of Oct, 2003.

Hawk Development Corp.  
an Indiana corporation

By:

J.W. Hawk, President

Attest:

J.W. Hawk, Secretary

STATE OF INDIANA )

) SS:

COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, personally appeared the within named J.W. Hawk, the President and Secretary of Hawk Development Corp., an Indiana corporation, who acknowledged execution of the foregoing instrument as his free and voluntary act for the uses and purposes therein set forth.

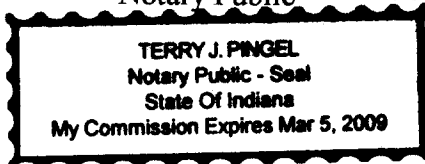
Witness my hand and notarial seal this 22<sup>nd</sup> day of October 2003.

My commission expires: 3-5-2009

Terry J. Pingel  
Notary Public

County of Residents: LAKE

This instrument prepared by J.W. Hawk



1313 Whitehawk Corp  
Crown Point, IN 46307

10-21-03  
M.J.  
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