

**REAL ESTATE MORTGAGE**

This indenture witnesseth that:  
of Lake County, Indiana,

PATRICIA A. WIRTZ,  
as Mortgagor,

Mortgages and warrants to:  
of 11114 Durbin Place, Crown Point, IN 46307

JOANNE DIXON and LEONARD DIXON  
as Mortgagee,

the following real estate in Lake County, Indiana:

The East Half of Lot 23 in Prairie View, Unit One, an addition to the City of Crown Point, as per plat thereof, Recorded in Plat Book 82 Page 20, in the Office of the Recorder of Lake County, Indiana.

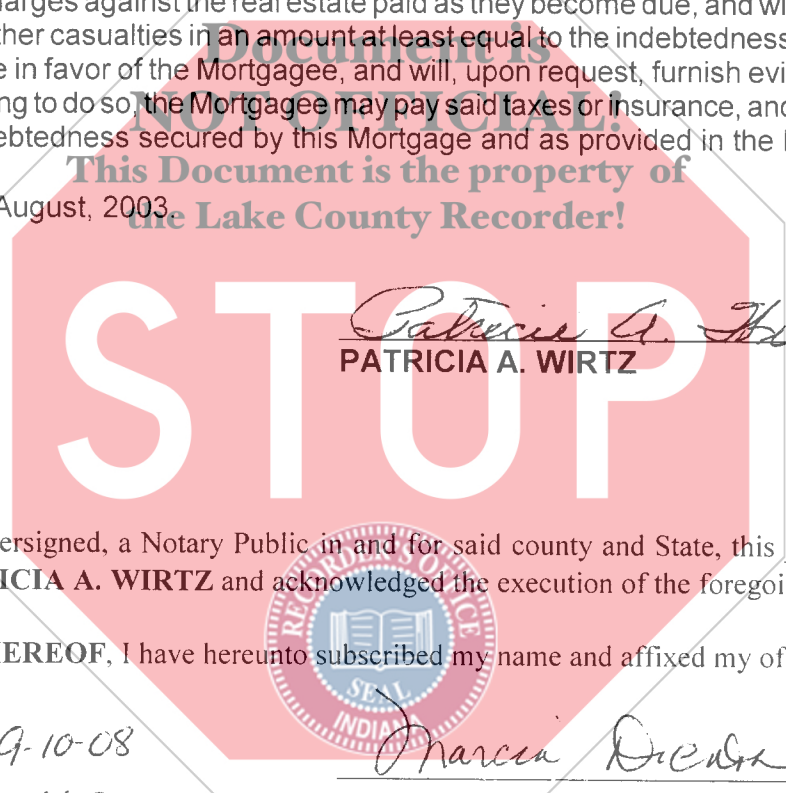
Commonly known as: 1646 Beech Drive, Crown Point, Indiana 46307.

and the rents and profits therefrom, to secure payment, when it shall become due, of the following indebtedness:

This Mortgage is made to secure payment of the principal sum of \$3,000.00 no interest from the Mortgagor to the Mortgagee pursuant to the terms of a Secured Promissary Note dated August 4, 2003.

Upon failure to pay said indebtedness as it becomes due, or any part thereof at maturity, or the taxes or insurance hereinafter stipulated, then said indebtedness shall become due and collectible, and this mortgage may be foreclosed accordingly. It is further expressly agreed that, until said indebtedness is paid, the Mortgagor will keep all legal taxes and charges against the real estate paid as they become due, and will keep the builds thereon insured against fire and other casualties in an amount at least equal to the indebtedness from time to time owing, with a loss payable clause in favor of the Mortgagee, and will, upon request, furnish evidence of such insurance to the Mortgagee, and failing to do so, the Mortgagee may pay said taxes or insurance, and the amount so paid shall become a part of the indebtedness secured by this Mortgage and as provided in the Note.

Dated this 4th day of August, 2003.



State of Indiana )  
                          )SS  
County of Lake   )

*Patricia A. Wirtz*  
\_\_\_\_\_  
PATRICIA A. WIRTZ

Before me, the undersigned, a Notary Public in and for said county and State, this \_\_\_ day of August, 2003 personally appeared PATRICIA A. WIRTZ and acknowledged the execution of the foregoing mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 9-10-08  
County of Residence: Jasper

*Marcea Dixon*  
\_\_\_\_\_  
, Notary Public

This instrument prepared by: Kent A. Jeffirs, Attorney at Law  
104 W. Clark Street, Crown Point, IN 46307

1646 Beech Dr.  
Crown Point, IN. 46307

2003 114855

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CS DJG