

2003 114693

2003 OCT 27 9:16

COUNTY OF LAKE
STATE OF INDIANA

RELEASE OF MORTGAGE

THIS CERTIFIES THAT A CERTAIN MORTGAGE EXECUTED BY SCOTT A MARSHALL CAROL A MARSHALL TO BANCPLUS MORTGAGE CORP DATED 08/21/1992, CALLING FOR THE ORIGINAL PRINCIPAL SUM OF \$ 43,537.00, AND RECORDED IN MORTGAGE RECORD PAGE AND/OR INSTRUMENT NO. 92054009 , OF THE RECORDS IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA, IS HEREBY FULLY RELEASED AND SATISFIED.

LOT 29 AND THE WEST 15 FEET OF LOT 30, BLOCK 8, IN GREATER GARY SUBDIVISION, NO. 3, IN THE CITY OF LAKE STATION, AS SHOWN IN PLAT BOOK 15, PAGE 29, LAKE COUNTY, INDIANA.
PROPERTY ADDRESS: 3401E 20TH AVE LAKE STATION, IN 46405

IN WITNESS WHEREOF, THE UNDERSIGNED HAS HEREUNTO SET ITS CORPORATE HAND AND SEAL BY ITS PROPER OFFICERS, THEY BEING DULY SWORN AND AUTHORIZED, ON October 02, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAVINGS

SANDRA MCAPLIN
ASSISTANT VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF FORREST

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE ON October 02, 2003, PERSONALLY APPEARED SANDRA MCAPLIN, THE ASSISTANT VICE PRESIDENT OF UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER/LEADER FEDERAL BANK FOR SAVINGS WHO AS SUCH OFFICER FOR AND ON ITS BEHALF ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND NOTARIAL SEAL.

Patsy L. Welborn
PATSY L. WELBORN, NOTARY PUBLIC
MY COMMISSION EXPIRES: 6/7/2005

PREPARED BY AND RETURN TO:
TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
P O BOX 18001
HATTIESBURG, MS 39404-9989
800-986-2462 EXT 2042
IN_REL2

LOAN NO: 0008464216
NAME: SCOTT A MARSHALL
PAYOFF DATE: 09/16/2003
EMPLOYEE ID: 2928

↑

CHK# 160284
10.00
KM

