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LOAN NO. 0007633423

## RELEASE OF MORTGAGES

## JUL 2 4 2003 THOORNANT

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE November 17, 1995 , MADE AND EXECUTED BY JAMES A SIWINSKI TO THE FIRST MORTGAGE CORP, AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE
COUNTY OF LAKE

AND FURTHER ASSIGNED TO
RECORDED IN THE OFFICE OF THE RECORDER FOR THE
COUNTY OF LAKE

OUNDER DOCUMENT NUMBER 9600814 AND FURTHER ASSIGNED TO
REENPOINT MORTGAGE CORP. DOC#96008145\*

IN LIBER

ON PAGE

UNDER DOCUMENT NUMBER 

JPMORGAN CHASE BANK

MARY F. KURTZ

ASST. TREASURER

SAID CORPORATION

DEBRA HILSGEN NOTARY PUBLIC

MY COMMISSION EXPIRES:

WHEN RECORDED RETURN:

JAMES A SIWINSKI LYNDA J SIWINSKI 11116 S KEDZIE AVE CHICAGO IL 60655

PREPARED BY: Beverly Johnson

PIF DATE: 05/27/2003

DS130/BAJ-020211

DEBRA HILSGEN NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 9-11-2003

TICOR TITLE INSURANCE

920033532

Cr # 994337853