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## 9928993

## LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that Mortgage Electronic Registration Systems, Inc., as Nominee ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Florida and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Golden Feather Realty Services 2500 Michelson, Suite 100, Irvine, CA 92612, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 28 in Lawndale Gardens Eighth Addition, in the Town of Griffith, as per plat thereof recorded in Plat Book 35 page 52, in the Office of the Recorder of Lake County, Indiana.

Also known as: 1003 North Rensselaer Avenue, Griffith, IN 46319 Tax ID Number: 15-26-0250-0028

Subject to the taxes for the year 20 (32 due and payable in 20 03 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., as Nominee has caused these presents to be signed by its and its Corporate Seal to be hereunto affixed, attested by its

day of 67/0601 M/ortg on Systems, Inc., as Nominee

Printed Name and Office

be signed by its becretary

na B. Gřízard

Tracy Johnson

Printed Name and Office

 $,20 \ \mathcal{Q}$ 

and its Corporate Seal to be hereunto affixed, attested by its

CORPORATE SEAL

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 24 2003

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

001981

12150b

| STATE OF PORGE  |
|---|
| COLINERY OF   |
| COUNTY OF ( Dival )   |
| Before me, a Notary Public in and for said County and State, personally appeared  |
| Lana B. Grizzard and Tracy Johnson appeared   |
| VICE 1830sh   |
| Thougage Electronic Regionation Dystems, inc. as Nominee who acknowledged are anti-market as the                        |
| on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true. |
| Witness my hand and Notarial Seal this 14 day of October, 2003  |
|   |
| - Shaul Tinka   |
| Notary Public   |
| (SEAL) Sharie Lockey  |
| My Commission DD200457  |
| Document 13 Med Ed James CApril 03, 2007  |
| My Commission Expires:  |
| County of Residence:  |
| This Document is the property of  |
| Instrument Prepared by and Mail to: the Lake County Recorder!   |
| Kenneth W. Unterberg 13819-64   |
| Unterberg & Associates, P.C.  |
| 8050 Cleveland Place  |
| Merrillville, IN 46410  |
| 7/ (219) 736-5579 THIS DOCUMENT IS THE DIRECT   |
| Tax Statements To:  RESULT OF A FORECLOSURE OR  |
| Secretary of Housing and Urban Development EXPRESS THREAT OF FORECLOSURE  |
| C/O Golden Feather Realty Services  AND EXEMPT FROM PUBLIC LAW  |
| 2500 Michelson, Suite 100<br>Irvine, CA 92612   |
| H viile; 0/1 52012  |
| FHA CASE # 151-569170-203   |
| Servicer: Alliance Mortgage Company Servicer Loan # 0000490785  |
| Maria Sil   |