

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2003 JUN 3 11:36 AM

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and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

INLAND EMPLOYEES FEDERAL CREDIT UNION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 3rd, 2003
executed by THOMAS J. BREEDEN, JR. and TRINA BREEDEN, HUSBAND AND WIFE

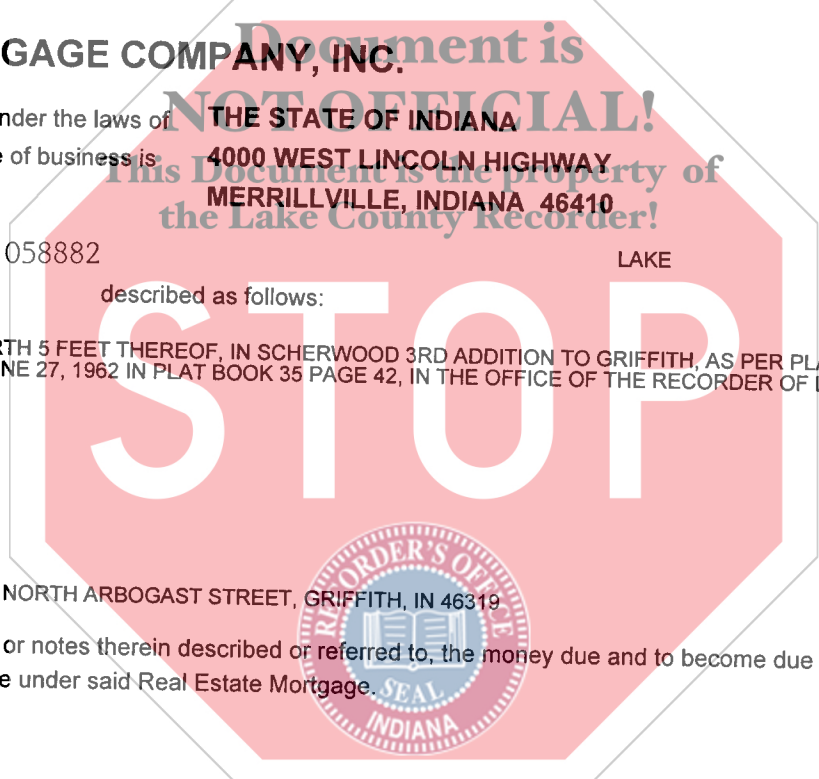


to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is: **4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410**

and recorded in 2003 058882 LAKE
State of IN described as follows:

LOT 17, EXCEPT THE NORTH 5 FEET THEREOF, IN SCHERWOOD 3RD ADDITION TO GRIFFITH, AS PER PLAT
THEREOF, RECORDED JUNE 27, 1962 IN PLAT BOOK 35 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.



Commonly known as: 524 NORTH ARBOGAST STREET, GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: June 3rd, 2003

STATE OF **INDIANA**
COUNTY OF **LAKE**

On 6/3/03 before
(Date of Execution)

LAKE MORTGAGE COMPANY, INC.

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **PETER S. BRIGGS, II**
known to me to be the **Asst. Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

By: **Peter S. Briggs, II**
Its: **Asst. Vice President**
Susan M. Bristow
By: **Susan M. Bristow**
Its: **Secretary**

Witness:



Notary Public *Valerie M. Gilbert* Lake County, Indiana
My Commission expires: **4-25-2009**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcasm

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OK # 139840
CD