

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2003 JUN 06

2003 JUN 06 10:30

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**INLAND EMPLOYEES FEDERAL CREDIT UNION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 6th, 2003  
executed by ARTURO SAUCEDO and ERLINDA SAUCEDO, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is: **4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410**

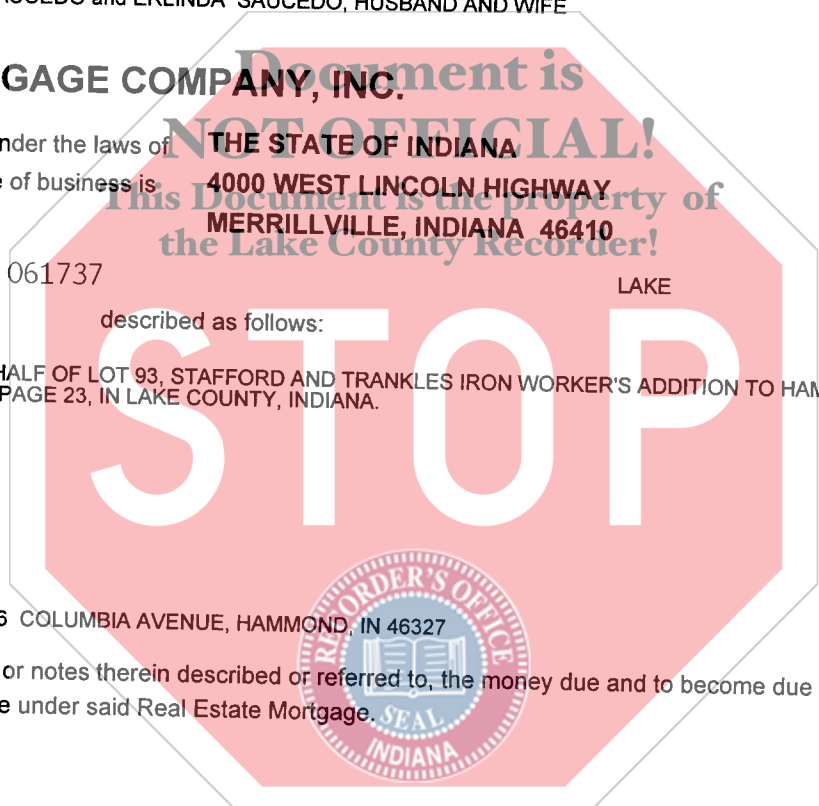
and recorded in 2003 061737  
State of IN

described as follows:

LOT 94 AND THE NORTH HALF OF LOT 93, STAFFORD AND TRANKLES IRON WORKER'S ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 5, PAGE 23, IN LAKE COUNTY, INDIANA.



County Records.



Commonly known as: 4816 COLUMBIA AVENUE, HAMMOND, IN 46327

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: June 6th, 2003

STATE OF **INDIANA**  
COUNTY OF **LAKE**

On 6/6/03 before  
(Date of Execution)

**LAKE MORTGAGE COMPANY, INC.**

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared **PETER S. BRIGGS, II**  
known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**  
known to me to be **Secretary**  
of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

By: *[Signature]*  
Peter S. Briggs, II  
Its: **Asst. Vice President**  
By: *[Signature]*  
Susan M. Bristow  
Its: **Secretary**

Witness:



Notary Public *[Signature]*  
Valerie M. Gilbert  
My Commission expires: 4-25-2009

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ficcasm

10.00  
C# 132840  
CP