

WHEN RECORDED MAIL TO:

2  
REX A. SHERRARD  
7332 WOODMAR AVENUE  
HAMMOND, IN 46324  
Loan No: 0001201151

2003 114147

2003 OCT 08 PM 1:14

RECORDER'S OFFICE



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto REX A. SHERRARD / their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date April 21, 1993 and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 93027238, to the premises therein described as follows, situated in the County of Lake State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 263604260017 Tax Unit No.

Witness Our hand(s) and seals(s), October 7, 2003.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

BY: Toni Brondsema  
Toni Brondsema  
Loan Servicing Manager

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY: Mary Rihani  
Mary Rihani  
Asst. Secretary

STATE OF ILLINOIS )

COUNTY OF Lake )

On October 7, 2003, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block  
Notary Public

10/08  
15  
CP

93027238

SHERARD R  
4-21-93  
E 213454

6

[Space Above This Line For Recording Data]

1102-140 176414  
CMC NO. 0001201151

# MORTGAGE

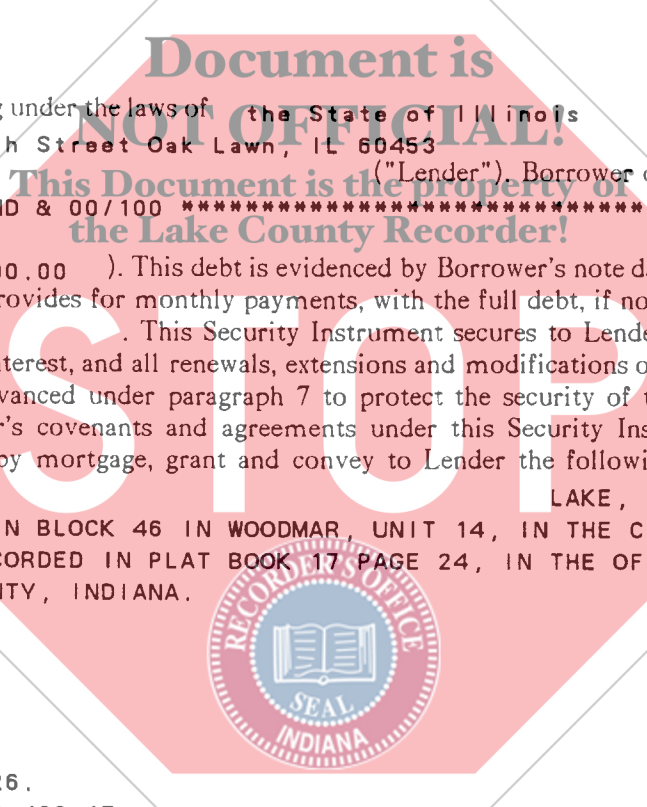
THIS MORTGAGE ("Security Instrument") is given on **April 21, 1993**  
REX A. SHERRARD Unmarried

The mortgagor is

("Borrower"). This Security Instrument is given to **Crown Mortgage Co.**

STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
APR 29 10 16 AM '93  
SHERARD R  
RECORDED

which is organized and existing under the laws of the State of Illinois  
address is **6141 W. 95th Street Oak Lawn, IL 60453**



(Lender"). Borrower owes Lender the principal sum of  
**SIXTY EIGHT THOUSAND & 00/100 \*\*\*\*\***

Dollars (U.S. \$ **68,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **April 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **LAKE, IN** County, Indiana:

**LOTS 17, 18 AND 19, IN BLOCK 46 IN WOODMAR, UNIT 14, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

TAX ID NO. UNIT NO. 26.

TAX ID NO. KEY NO. 36-426-17.

TAX ID NO.

which has the address of **7332 WOODMAR AVENUE, HAMMOND**  
Indiana **46323** ("Property Address");

[Street, City].

*RAA* [Zip Code]

INDIANA - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

6R(IN) (9105).01

Form 3015 9/90

Amended 5/91

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291

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Initials: *RAA*

