

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2003 114042

2003 APR 10 10:00

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

INLAND EMPLOYEES FEDERAL CREDIT UNION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 10th, 2003
executed by JORGE D. ALMEDINA AND ELVIA S. ALMEDINA, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410**

and recorded in 2003 039903 **LAKE**
State of **IN** described as follows:

LOT 22, EXCEPT THE NORTH 16 FEET THEREOF, AND THE NORTH 23 FEET OF LOT 21 IN BLOCK 2 IN ROXANA PARK
4TH ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 47, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 5623 READING AVENUE, EAST CHICAGO, IN 46312

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: April 10th, 2003

STATE OF **INDIANA**
COUNTY OF **LAKE**

On 4/10/03 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **Karen L. Williams,**
known to me to be the **Asst. Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

Notary Public **Valerie M. Gilbert**
My Commission expires: **4-25-2009**

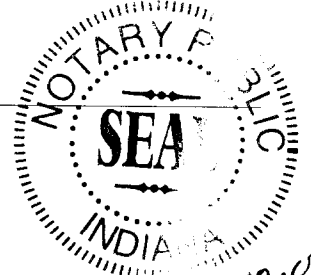
LAKE MORTGAGE COMPANY, INC.

By: **Peter S. Briggs, II**
Its: **Asst. Vice President**
By: **Susan M. Bristow**
Its: **Secretary**

Witness:



County Records.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsm

10.00
LP

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