7

RETURN TO:(below) & Prepared by: Tondrick Chambers

Satisfaction Dept. Mail Stop: S

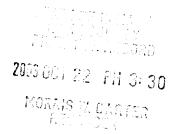
Taylor, Bean & Whitaker Mortgage Corp.

1417 N Magnolia Avenue

Ocala, FL 34475

TBW File No.: 3 4 2 9 5 0 Loan No.: 7 8 1 0 9 2 1 7 5

MERS MIN No.: 100029 50000342950-7



## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

2003 113734

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean and Whitaker Mortgage Corp. the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does herby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

THOMAS R. SOLON

to Taylor Bean & Whitaker

2003 027154

bearing date the <sup>7 t h</sup> day of March 2003 recorded in Official Record Book

, securing that certain note in the

Public Records of Lake County, State of Indiana, securing that c principal of One Hundred Sixty Five Thousand Dollars and no/100

(\$165.000.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

SEE ATTACHED EXHIBIT TATO TO THE COLOR

This Document is the property of the Lake County Recorder!

STOP

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered in the presence of:

Mortgage Electropic Registration Systems, Inc.

WITOKIDBICK CHAMBERS

Drinted Name

Nathan J. Sands, Vice President 101 NE 2nd Street, Ocala, FL 34470

Man 1

Witness Signature

Drinted Name

This Instrument was prepared by: Tondrick Chambers Record and Return to Taylor, Bean & Whitaker

Florida 34475

1417 N.

State of Florida County of Marion

On this 26th day of September 20, the fore me appeared, Nathan J. Sands

, personally known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, FLint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and oficial seal.

LINDA RACKMYRE
MY COMMISSION # DD 224464
EXPIRES: June 19, 2007
Bonded Thru Notary Public Underwriters

Notary Public, State of Florida

120052

MW: SATISFACTION OF MTG

CASE NO. 034500082

## EXHIBIT A - LEGAL DESCRIPTION

Lot 89 in Country Hill Estates Unit No. 3, as per plat thereof, recorded in Plat Book 66, page 32 in the Office of the Recorder of Lake County, Indiana.

