

\* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

Local No. 2469-03

State No. 15-14-10 + 11

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1, 19-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED - NAME (First, Middle, Last) <b>RAY W MANIS</b>		2. SEX <b>Male</b>	3a. TIME OF DEATH <b>8:00 AM</b>	3b. DATE OF DEATH (Month, Day, Yr.) <b>October 17, 2003</b>	
4. *SOCIAL SECURITY NUMBER <b>307-01-5696</b>	5a. AGE - Last Birthday (Years) <b>89</b>	5b. UNDER 1 YEAR Months: _____ Days: _____	5c. UNDER 1 DAY Hours: _____ Minutes: _____	6. DATE OF BIRTH (Mo., Day, Yr.) <b>March 06, 1914</b>	
7a. WAS DECEDENT A U.S. VETERAN? <b>Yes</b>	7b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>1943</b>	7. BIRTHPLACE (City and State or Foreign Country) <b>FORBOS Tennessee</b>			
9b. FACILITY NAME (If not institution, give street and number) <b>5903 E. 97TH AVENUE</b>					
10. MARITAL STATUS (Specify) <b>Married</b>			11. SURVIVING SPOUSE (If wife, give maiden name) <b>WILDA HABERKORN</b>		
12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) <b>TRACTOR OPERATOR</b>		12b. KIND OF BUSINESS/INDUSTRY <b>U.S. STEEL</b>			
13a. RESIDENCE - STATE <b>Indiana</b>	13b. COUNTY <b>LAKE</b>	13c. CITY, TOWN OR LOCATION <b>CROWN POINT</b>	13d. STREET AND NUMBER <b>5903 E. 97TH AVENUE</b>		
13e. ZIP CODE <b>46307</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>USA</b>	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE - American Indian, Black, White, etc. (Specify) <b>White</b>	
18. FATHER'S NAME (First, Middle, Last) <b>N/A</b>		19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>N/A</b>			
20a. INFORMANT'S NAME (Type/Print) <b>WILDA MANIS</b>		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>5903 E. 97TH AVE., CROWN POINT, IN 46397</b>		20c. Relationship <b>Wife</b>	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>October 20, 2003 Calumet Park Cemetery</b>		21c. LOCATION - City or Town, State <b>Merrillville, Indiana</b>	
22a. EMBALMER'S NAME <b>TERRENCE P. BURNS</b>		22b. EMBALMER'S LICENSE NO. <b>1013890</b>	23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Terrence P. Burns</i>		24b. LICENSE NUMBER (of Licensee) <b>FD1013890</b>	25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>BURNS FUNERAL HOME FH83002445 10101 Broadway, Crown Point, Indiana</b>		
28. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.					
IMMEDIATE CAUSE (Final disease or condition resulting in death)		a. <b>Acute Myocardial Infarction</b> DUE TO (OR AS A CONSEQUENCE OF):			
Conditions, if any, which gave rise to the immediate cause stating the underlying cause last		b. <b>Coronary artery disease</b> DUE TO (OR AS A CONSEQUENCE OF):			
		c. _____ DUE TO (OR AS A CONSEQUENCE OF):			
		d. _____ DUE TO (OR AS A CONSEQUENCE OF):			
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I <b>Myelodysplastic syndrome Urinary bladder carcinoma Prostate adenocarcinoma</b>		27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>	28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>	28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.					
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Ernest Mirich M.D.</i>		29c. MEDICAL LICENSE NO. <b>01018811</b>	29d. DATE SIGNED (Month, Day, Year) <b>10/21/03</b>		
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>DR. ERNEST MIRICH 9001 BROADWAY, MERRILLVILLE, IN 46410</b>					
31. HEALTH OFFICER'S SIGNATURE <i>Susan W. Best, D.O.</i>					
32. DATE FILED (Month, Day, Year) <b>October 22, 2003</b>					
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year) <b>OCT 22 2003</b>	34b. TIME OF INJURY <b>FILED</b>	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED
		34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify) <b>OCT 22 2003</b>		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>001866</b>	
34g. DATE PRONOUNCED DEAD (Month, Day, Year) <b>October 19, 2003</b>		34h. MOTOR VEHICLE INVOLVED? (Yes or No) If yes, specify driver, passenger, pedestrian, etc. <b>STEPHEN P. STIGLICH LAKE COUNTY AUDITOR</b>			