2003 113639



RETURN TO: SMI/Wesley Hess P.O. Box 540817 IN / Lake

Houston, TX 77254-0817

465 2303

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Loan Number: 2622957 FHA Loan No: 151-6231071 RECORD SECOND

## ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV-2002-1, LLC and its successors and assigns, without recourse, the following:

that certain Mortgage dated 3/22/2001, and recorded Recorded on 5/28/01, Instrument/Document No. 2001 022115, among the land records of Lake County, Indiana, as amended or modified (the Mortgage), which Mortgage secures that certain promissory note dated 3/22/2001 (the "Note"); and

Borrower: SHERMAN D. MCMATHUMENT 1S

Recording Ref: Recorded on 5/28/01, Instrument/Document No. 2001 022115

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 11 day of August \_\_, 200<u>\_\_</u>3\_\_.

Name and Address of Assignee:

SFJV-2002-1, LLC 390 Greenwich Street New York, New York 10013

Prepared by: sмi

Sherry Doza

3910 Kirby Drive, Suite 300 Houston, Texas 77098

THE SECRETARY OF HOUSING AND URBAN

DEVELOPMENT

AUTHORIZED AGENT

ACKNOWLEDGMENT

CITY OF WASHINGTON DISTRICT OF COLUMBIA

btary Public

My commision expires

Janice L. Moore

Notary Public, District of Columbia My Commission Expires 07-14-2006