

AB

2003 113608

2003033169 ID: 56

# ASSIGNMENT OF MORTGAGE

13-089 8714389/4711

KNOW ALL MEN BY THESE PRESENTS That HOMELAND MORTGAGE COMPANY

organized and existing under the laws of The State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto \* , ,

organized and existing under the laws of, whose location and mailing address (if different) is

party of the second part, its successors and assigns, a certain indenture of mortgage dated March 21, 2003, made by JAMES DOUGLAS JONES and CAROLYN J. JONES, Husband and Wife,

to it, securing the payment of one promissory note therein described for the sum of Thirty Five Thousand and no/100. Dollars (\$ 35000.00 ),

and all its rights, title and interest in and to the premises situated in the county of LAKE State of Indiana, and described in said mortgage as follows, to-wit:  
PLEASE SEE ATTACHED LEGAL DESCRIPTION

\*Morgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Orange, Suite 100, Burbank, CA 91504-3190

**This Document is the property of the Lake County Recorder!**

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600

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which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. 2003033169 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00  
VMP-995(IN) (0001) Initials: \_\_\_\_\_

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



#1179656  
14.00

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by J. SCOTT ANSPACH, and attested by MAUREEN A MAIR, its DIRECTOR OF LENDING, and its corporate seal to be hereunto affixed this INVESTOR RELATIONS MANAGER 26th day of March, A.D. 2003.

ATTEST:

*Maureen A. Mair*  
MAUREEN A MAIR

By: *J. Scott*  
J. SCOTT ANSPACH,

This form was prepared by: J. SCOTT ANSPACH, Dr., #110, Carmel, IN 46032

, address: 600 East Carmel, tel. no.: 317-575-8109

Commonwealth/State of Indiana  
County of HAMILTON

The foregoing instrument was acknowledged before me this 03/26/03 by J. SCOTT ANSPACH, DIRECTOR OF LENDING

*This Document is the property of the Lake County Recorder!*

, of HOMELAND MORTGAGE COMPANY, a Indiana corporation, on behalf of the said corporation.

*Maureen A. Mair*  
MAUREEN A MAIR

vmp-995(IN) (0001)

Page 2 of 2



NORTH 20 FEET OF LOT 39 AND SOUTH 20 FEET OF LOT 40 IN BLOCK 7 IN WILCOX FIRST ADDITION TO  
WHITING, NOW IN HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 51, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 2815 NEW YORK AVE. WHITING, IN 46394.

the Lake County Recorder!

STOP

