620038515

<u>RELEASE (PARTIAL) OF MORTGAGE</u>

THE DEBT, secured by a Mortgage from P & L Builders & Remodeling, Inc. to AMERICAN SAVINGS, FSB in the amount of Three Hundred Fifty Thousand Dollars and 00/100 (\$350,000.00) dated June 24, 2998 and recorded June 26, 1998, as Document No. 98048347, in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied **only** as **to** the following described real estate, to-wit:

Lot 23, Twin Lakes Estates, as shown in Plat Book 80, Page 60, and in Certificate of Correction recorded September 5, 1996, as Document No. 96059537 in the Office of the Recorder of Lake County. Indiana.

Attest:

BY: \interpretation of

Denise L. Knapp, Secretary

AMÈRICAN SAVINGS, FSB

L. Green, Sr. Vice President

STATE OF INDIANA)

) SS;

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COUNTY OF LAKE)

NOT OFFICIAL!

Before me, the undersigned Notary Public in and for said County and State, this 15th day of October, 2003 personally appeared L. Green, Sr. Vice President and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

Betty B. O'Rourke, Notary Public

My Commission Expires: January 9, 2008

County of Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law

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