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Parcel No. 9-5-90-32 (23) (ACURE)

WARRANTY DEED

ORDER NO. 920038074

Crossing
THIS INDENTURE WITNESSETH, That WATERSIDE **MOPERTIES. LLC

(Grantor) CONVEY(S) AND WARRANT(S) County, in the State of INDIANA V & M BUILDERS INC (Grantee) , for the sum of County, in the State of INDIANA of Lake Dollars (\$ 10.00 TEN AND 00/100 and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following County, State of Indiana: described real estate in Lake Lot 127 in Waterside Crossing Phase 1, as per plat thereof, recorded in Plat Book 94 page 10, in the Office of the Recorder of Lake County, Indiana. **Jocument** is This Document is the property of the Lake County Recorder! Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as 10620 Maine, Crown Point, Indiana 46307 Tax bills should be sent to Grantee at such address unless otherwise indicated below. IN WITNESS WHEREOF, Grantor has executed this deed this 17TH day of October (SEAL) Grantor: (SEAL) Grantor: Signature Signature Printed Waterside Properties LLC By Thomas Krafft Member STATE OF INDIANA **ACKNOWLEDGEMENT** SS: COUNTY OF Lake Before me, a Notary Public in and for said County and State, personally appeared Thomas M. Krafft, Member of Waterside ////// LLC who acknowledge the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true. Witness my hand and Notarial Seal this 17TH day of October My commission expires: Signature OCTOBER 29, 2008. , Notary Name Printed Gloria Miller County, Indiana. Resident of Lake This instrument prepared by <u>ATTY THOMAS K. HOFEMAN</u> 7245 E. 106TH AV., CROWN POINT, Return deed to <u>7072PMare? 27036 Point? Point? Indiana 245307</u> Gloria Milier Lake County Commission Expires 7245 E. 106TH AV., CROWN POINT, Send tax bills to __10620 Waine/ Crown/Point/ Vhdiana/46307 October 29, 2008

TICOR TITLE INSURANCE 11055 BROADWAY SUITE A CROWN POINT, INDIANA 46307 DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 2 1 2003

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

