

2003 113305

2003 OCT 22 AM 8:50

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 01231100823010605

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **RUBY MARIE JONES**

Date of Mortgage **OCTOBER 10, 1996**

Recorded in Volume _____ at Page _____, Instrument No. **96068238**

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 19, 2003**

OLD KENT MORTGAGE COMPANY

STOP

CARLA TENEYCK
VICE PRESIDENT

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **AUGUST 19, 2003**, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **OLD KENT MORTGAGE COMPANY**

, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

J=FTRE.012433

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Fifth Third Bank
38 Fountain Sq. Plaza
Cincinnati, OH 45273

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