

2003 113104

2003 SEP 21 AM 10:45

COUNTY OF LAKE
STATE OF INDIANA

RELEASE OF MORTGAGE

THIS CERTIFIES THAT A CERTAIN MORTGAGE EXECUTED BY JASON M SEXTON TO AMERIHOM MORTGAGE CO. LLC DATED 12/20/2001, CALLING FOR THE ORIGINAL PRINCIPAL SUM OF \$ 95,250.00, AND RECORDED IN MORTGAGE RECORD PAGE AND/OR INSTRUMENT NO. 2001 015349 , OF THE RECORDS IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA, IS HEREBY FULLY RELEASED AND SATISFIED.

THE WEST HALF OF LOT 209 IN HIDDEN LAKE UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA
PROPERTY ADDRESS: 257 FOX TRAIL COURT HOBART, IN 46342
PROPERTY ADDRESS: 257 FOX TRAIL CT.
HOBART, IN 46342

IN WITNESS WHEREOF, THE UNDERSIGNED HAS HEREUNTO SET ITS CORPORATE HAND AND SEAL BY ITS PROPER OFFICERS, THEY BEING DULY SWORN AND AUTHORIZED, ON September 26, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

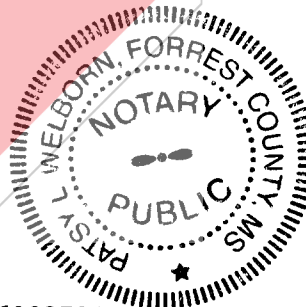
[Signature]
SANDRA MCALPIN
ASSISTANT VICE PRESIDENT



STATE OF MISSISSIPPI
COUNTY OF FORREST

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE ON September 26, 2003, PERSONALLY APPEARED SANDRA MCALPIN, THE ASSISTANT VICE PRESIDENT OF UNION PLANTERS BANK, NATIONAL ASSOCIATION WHO AS SUCH OFFICER FOR AND ON ITS BEHALF ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.
WITNESS MY HAND AND NOTARIAL SEAL.

[Signature]
PATSY L. WELBORN, NOTARY PUBLIC
MY COMMISSION EXPIRES: 6/7/2005



38413
PREPARED BY AND RETURN TO:
AMANDA BULLOCK
UNION PLANTERS MORTGAGE, INC
P O BOX 18001
HATTIESBURG, MS 39404-9989
800-986-2462 EXT 2042
IN_REL2

LOAN NO: 0006082731
NAME: JASON M SEXTON
PAYOFF DATE: 08/21/2003
EMPLOYEE ID: 1981

10.00
RP

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