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RECORDED  
LAKE COUNTY  
INDIANA  
OCT 11 2003

<p><b>Mortgagor's Name And Address</b></p> <p><b>McFarland Homes IV, LLC</b>  <b>2300 Ramblewood, Suite A</b>  <b>Highland, Indiana 46322</b></p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b>  <i>f/k/a Calumet National Bank</i>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p>
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**PARTIAL RELEASE OF MORTGAGE**


For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 24th day of January, 2003, recorded the 29th day of January, 2003, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2003 010086 (the "Mortgage") that portion of the mortgaged real property described as follows:

**Lot 55 in Prairie Estates, Phase 1, an Addition to the Town of Schererville, as per plat thereof, reocrde in Plat Book 88 page 36, in the Office of the Recorder of Lake County, Indiana.**


Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 10th day of October, 2003.

Attest:

  
Brad C. Meyer  
Vice President

**Bank Calumet National Association**

By:   
Steven R. Dahlkamp  
Vice President

"Mortgagee"



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TICOR TITLE INSURANCE  
2050-45TH AVE  
HIGHLAND, IN 46322

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12:50

THE STATE OF INDIANA            )  
  ) SS:  
THE COUNTY OF Lake            )

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 10th day of October, 2003.

My Commission Expires:  
October 7, 2007

My County of Residence Is:  
Lake County, Indiana.

*Annette Luna*  
Signature of Notary Public

Annette Luna  
Printed Name of Notary Public

