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LOAN NO. 82456

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

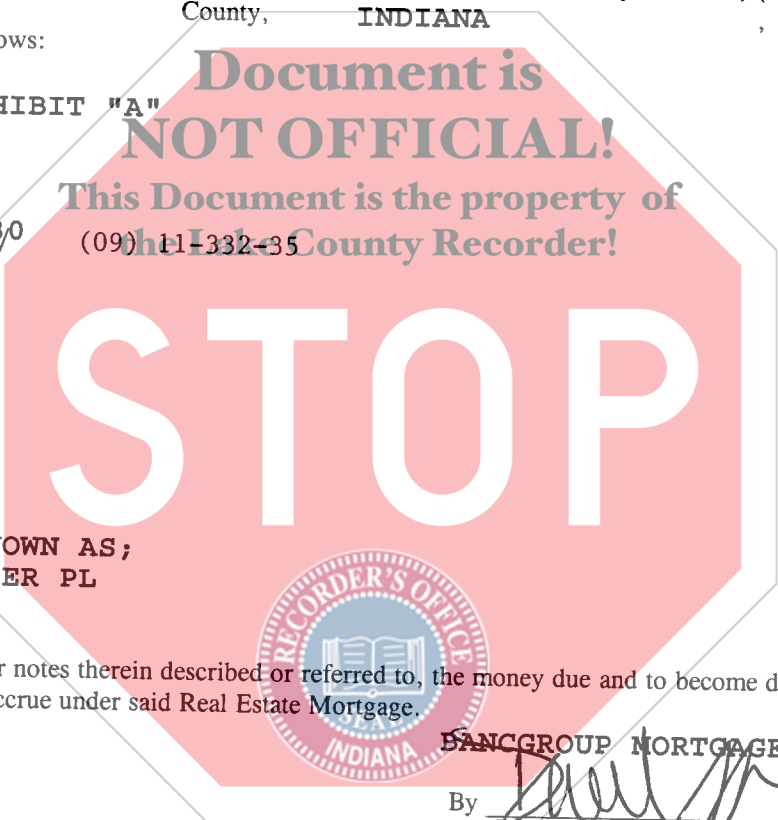
FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK, 1340 Corporate Park Drive #100**  
~~FIRST PLACE BANK~~ Hudson, OH 44236  
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 13, 2003** executed by  
**MARY ANN T SCHULJAK**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"


TAX ID# ~~11-327-30~~

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**This Document is the property of the Lake County Recorder!**



**MORE COMMONLY KNOWN AS;  
8023 KNICKERBOCKER PL  
DYER, IN 46311**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**BANGGROUP MORTGAGE CORPORATION**  
By   
**DANIEL J. ROGERS  
PRESIDENT**

By \_\_\_\_\_

Witness \_\_\_\_\_

Ticor-Scher.  
920037344

MTGASS12

mt 2003112967

14-5 DG

STATE OF *In* }  
COUNTY OF *hale* } ss.

On this *13th* day of *Oct 2008*, before me, a Notary Public within and for said County, personally appeared

**DANIEL J. ROGERS, PRESIDENT**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*Tracey L Onohan*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

TRACEY L ONOHAN  
Notary Public - Seal  
State of Indiana  
My Commission Expires Jul 20, 2011



No: 920037344

Exhibit "A"

### LEGAL DESCRIPTION

Unit No. 3, at 8023 Knickerbocker Place, in Aspen Trail Terrace Homes, Inc., a Horizontal Property Regime, as created by a certain Declaration of Condominium recorded August 28, 2001 as Document No. 2001 068787 and also filed in Plat Book 90 page 71, and amended by a certain amendment recorded September 12, 2001 as Document No. 2001 073548, and further amended by amendment recorded November 9, 2001 as Document No. 2001 091252, and further amended by amendment recorded February 22, 2002 as Document No. 2002 019035, and further amended by amendment recorded March 26, 2003 as Document No. 2003 030724, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common and limited common areas and facilities appurtenant thereto.

