2003 112896

**20**03 t 3:20

\*CORRECTIVE\*

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 002:
Commitment# 283 00213895342005N

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

The Leader Mortgage Company

1015 Euclid Avenue, Cleveland, OH 44115

AlT its interest under that certain Mortgage dated 12/30/02, executed by: TIMOTHY DYKSTRA, Mortgagor as per MORTGAGE recorded as Instrument No. 2003 001124 on 1/06/03 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 263700260014, LAKE COUNTY TREASURER
Original Mortgage \$97,440.00
7150 SOUTHEASTERN AVENUE, HAMMOND, IN 46324 \*\*Record Concurrently herewith

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc. ocume of 18 stant Secretary

Dated: 10/02/2003
State of California County of Ventura

On 10/02/2003 before me, Nicole Peters, personally appeared Yolanda Diaz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Nicole Peter

Prepared by: Aileen Manduley Recording requested by: Countrywide Home Loans, Inc. When recorded mail to: Countrywide Home Loans, Inc. Mail Stop SV2-116
1800 Tapo Canyon Road Simi Valley, CA, 93063 Attn: Aileen Manduley Phone#: (805) 577-4737

Reason for correction!

NICOLE PETERS Commission # 1362997 Notary Public - California Ventura County My Comm. Expires Jun 29, 2006

To Maintain PREPARED A CORRECTIVE ASSIGNMENT TO CORRECT AND REPLACE

> DOC#2003001125 THAT WAS RECORDED ON 01/06/2003

BK# PG#

000014011