

3

2007

WHEN RECORDED, MAIL TO: AND PREPARED BY:
RESIDENTIAL FINANCE CORP

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RESIDENTIAL FINANCE CORP
401 N. FRONT STREET, SUITE 300
COLUMBUS, OHIO 43215

2003 112884

2003 OCT 11 2:59
REC'D

Order No.
Escrow No.
Application No.
Loan No. 641048118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

55033

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, RESIDENTIAL FINANCE CORP, AN OHIO CORPORATION

having its principal place of business at 401 N. FRONT STREET, SUITE 300, COLUMBUS, OHIO, 43215 ("Assignor"),

hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated OCTOBER 3, 2003 executed and delivered by KAREN KEILMAN AND DALE KEILMAN WIFE AND HUSBAND ("Assignee")



and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____ in book _____, page _____ of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

2003-112884
MTG

13333
14-
AD

DATE OCTOBER 3, 2003
STATE OF ~~INDIANA~~ OHIO
COUNTY OF ~~LAKE~~ FRANKLIN

On October 3, 2003 before
me, Nathanael I Johnson Notary Public, personally
appeared Scarlett A. Miller
Operations Manager

RESIDENTIAL FINANCE CORP, AN
OHIO CORPORATION

Scarlett A. Miller
OPERATIONS MGR

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

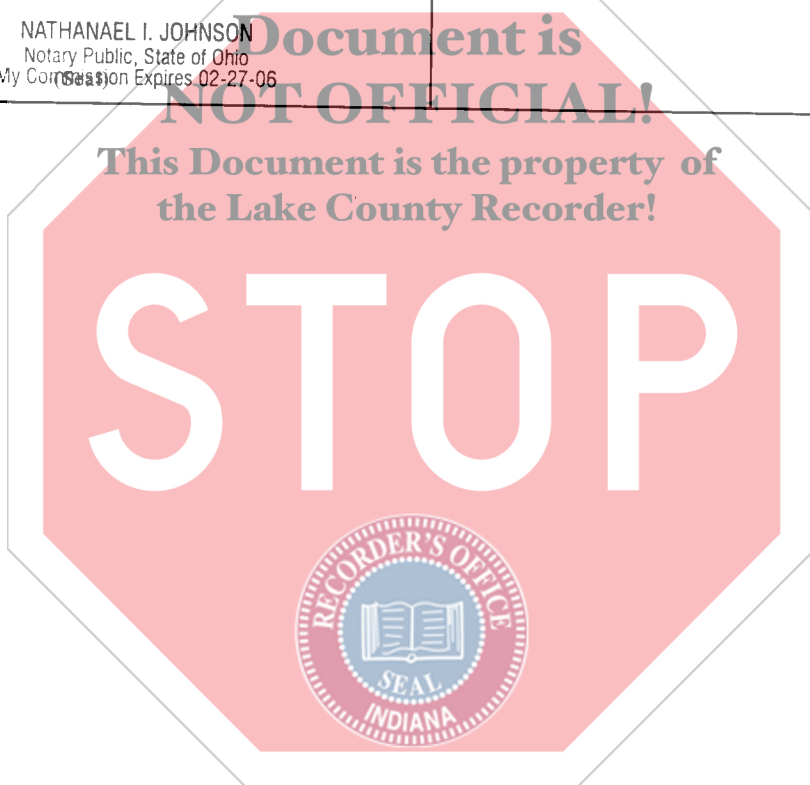
Signature Nathanael I. Johnson



NATHANAEL I. JOHNSON
Notary Public, State of Ohio
My Commission Expires 02-27-06

(This area for official notarial seal)

This instrument prepared by: RFC



LA
Commitment - 1966
55033

LEGAL DESCRIPTION

THAT PART OF CUT LOT "E", SCHILLING'S EDGEWOOD ADDITION, AS SHOWN IN PLAT BOOK 28, PAGE 5, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF OUT LOT "E" AFORESAID, THENCE SOUTH ALONG THE EAST LINE OF OUT LOT "E" TO SCHILLING DRIVE; THENCE SOUTHWESTERLY ALONG SCHILLING DRIVE 100 FEET; THENCE DUE NORTH TO THE NORTH LINE OF OUT LOT "E", THENCE EAST TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PIN # 20-13-0087-0004

PROPERTY ADDRESS: 1212 Schilling Drive
Schererville, IN 46375



CITYWIDE TITLE CORPORATION