

# John Solan Addition to the City of Hammond, Indiana

2003 112749

2003-112749  
2003 OCT 20  
94-52  
ADD: 485

BOOK 094 PAGE 52

I Joanne Mitchell, executing this instrument, owner of the real estate shown and described hereon, do certify that I have laid off, platted and subdivided said real estate and designated the same as JOHN SOLAN ADDITION to the City of Hammond, Indiana.

All street within the plat are dedicated to the public. Building setback lines are established as shown on the plat between which lines and property lines of the street there shall be no building or structures. A 20 foot wide strip of land is reserved for the use of public utilities for the installation of water mains, water drainage, and sewer mains. No structures are to be maintained on said strip and owners of lots shall take title subject to the right of public utilities in said strips of land. The Ingress-Egress easement shown is for the private use of Lots 1 and 2.

Witness my hands this 14<sup>th</sup> day of June, 2002

*Joanne Mitchell*  
A.K.A.  
JOANNE MITCHELL JW

STATE OF INDIANA  
COUNTY OF LAKE

Before me, the undersigned Notary Public in and for the County and State personally appeared Joanne Mitchell and does acknowledge the execution of the foregoing instrument as her voluntary act and deed, for the purposes herein expressed.

Witness my hand this 14<sup>th</sup> day of June, 2002.

My Commission expires 04-22-03  
*Nancy A. Lockwood*  
Notary Public

STATE OF INDIANA  
COUNTY OF LAKE

Under the authority provided by Chapter 174 Acts of 1947, enacted by the General Assembly of the State of Indiana, and all acts amendatory thereto adopted by the Common Council of the City of Hammond, Lake County, Indiana this plat was given final approval by a majority of the members of the City Plan Commission of the City of Hammond, Lake County, Indiana at a meeting held on this 17<sup>th</sup> day of June, 2002.

CITY PLAN COMMISSION OF THE CITY OF HAMMOND, LAKE COUNTY, INDIANA  
*Craig Koufis*  
Craig Koufis, President  
*Carol McCormack*  
Carol McCormack,  
Secretary to the Plan Commission

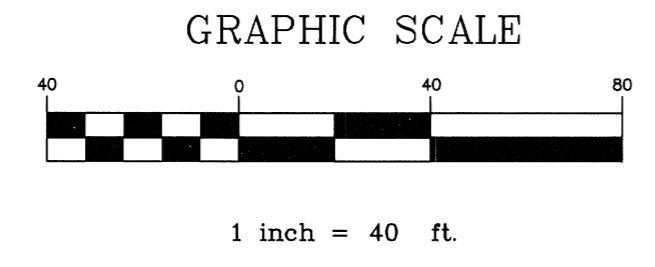
STATE OF INDIANA  
COUNTY OF LAKE

This is to certify that the Board of Public Works and Safety of the City of Hammond, Lake County, Indiana has this 14<sup>th</sup> day of June, 2002 at regular meeting of said Board, accepted the plat herein drawn.

BOARD OF PUBLIC WORKS AND SAFETY OF THE CITY OF HAMMOND  
*Diane-Cross Gonzalez*  
Diane-Cross Gonzalez President  
*Stan Dostatni*  
Stan Dostatni

Tony Bonaventura

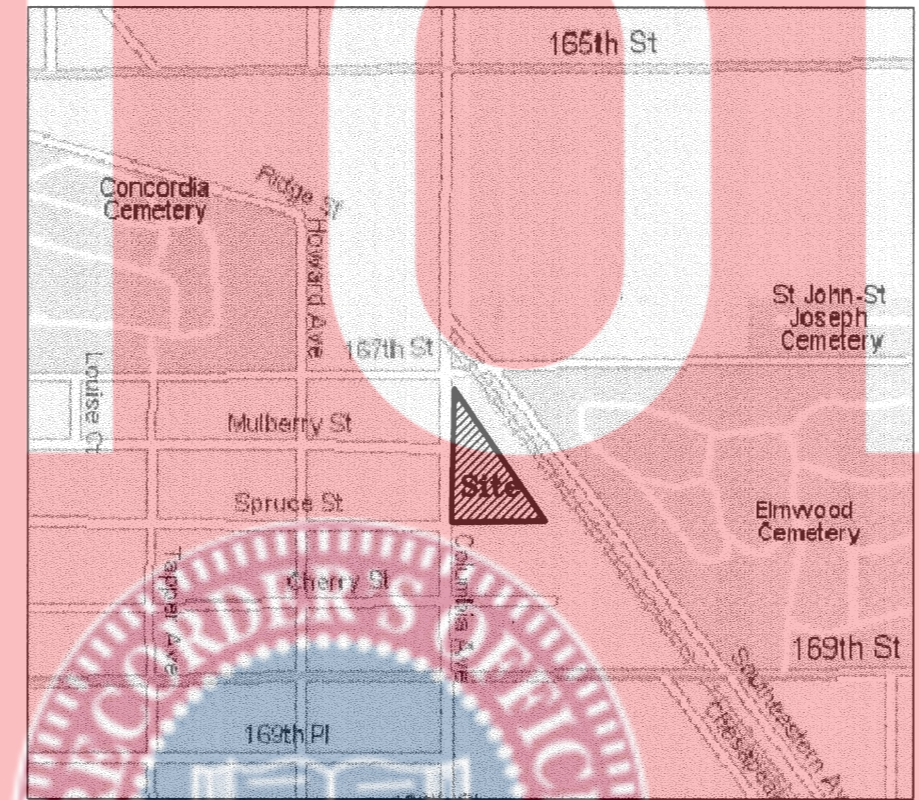
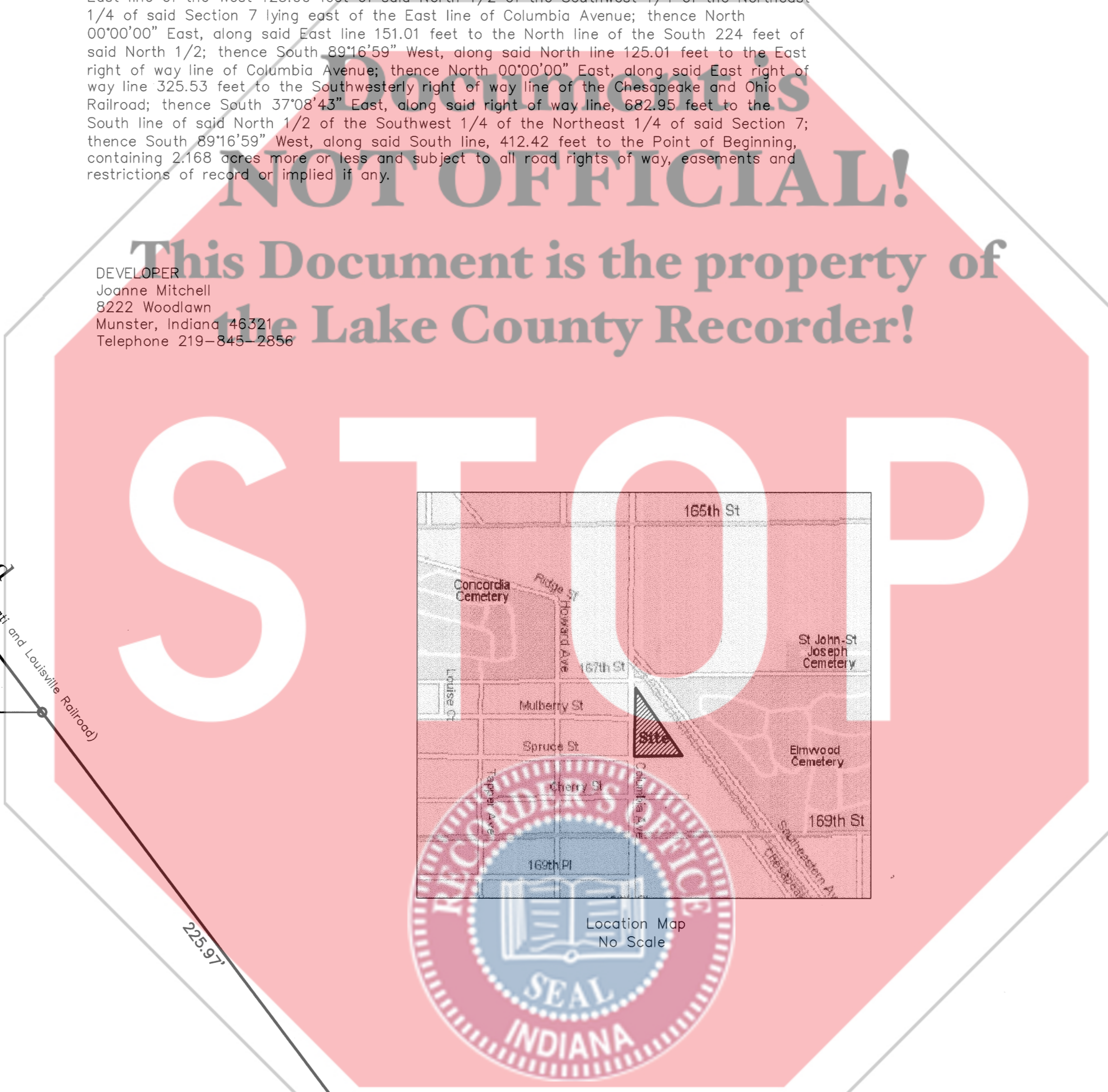
*Tony Bonaventura*  
attest:



LAND DESCRIPTION  
The North 1/2 of the Southwest 1/4 of the Northeast 1/4 lying Southwest of the Chesapeake and Ohio Railroad (formerly the Chicago, Cincinnati and Louisville Railroad) and East of the East line of Columbia Avenue in Section 7, Township 36 North, Range 9 West of the Second Principal Meridian, EXCEPT the West 125 feet of the North 151 feet of the South 224 feet thereof, more particularly described as follows:

Beginning at the Intersection of the South line of said North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 7 and the East right of way line of Columbia Avenue; thence North 00°00'00" East, along said East right of way line of Columbia Avenue, 73.01 feet, to the South line of the West 125 feet of the North 151 feet of the South 224 feet, of said North 1/2 of the Southwest 1/4 of the Northeast 1/4 of said Section 7 lying East of Columbia Avenue; thence North 89°16'59" East, along said South line, 125.01 feet to the East line of the West 125.00 feet of said North 1/2 of the Southwest 1/4 of the Northeast 1/4 of said Section 7 lying east of the East line of Columbia Avenue; thence North 00°00'00" East, along said East right of way line of Columbia Avenue, thence North 00°00'00" East, along said East right of way line of Columbia Avenue, thence North 89°16'59" West, along said North line 125.01 feet to the East right of way line of Columbia Avenue; thence North 00°00'00" East, along said East right of way line 325.53 feet to the Southwesterly right of way line of the Chesapeake and Ohio Railroad; thence South 37°08'43" East, along said right of way line, 682.95 feet to the South line of said North 1/2 of the Southwest 1/4 of the Northeast 1/4 of said Section 7; thence South 89°16'59" West, along said South line, 412.42 feet to the Point of Beginning, containing 2.168 acres more or less and subject to all road rights of way, easements and restrictions of record or implied if any.

DEVELOPER  
Joanne Mitchell  
3222 Woodlawn  
Munster, Indiana 46321  
Telephone 219-845-2856



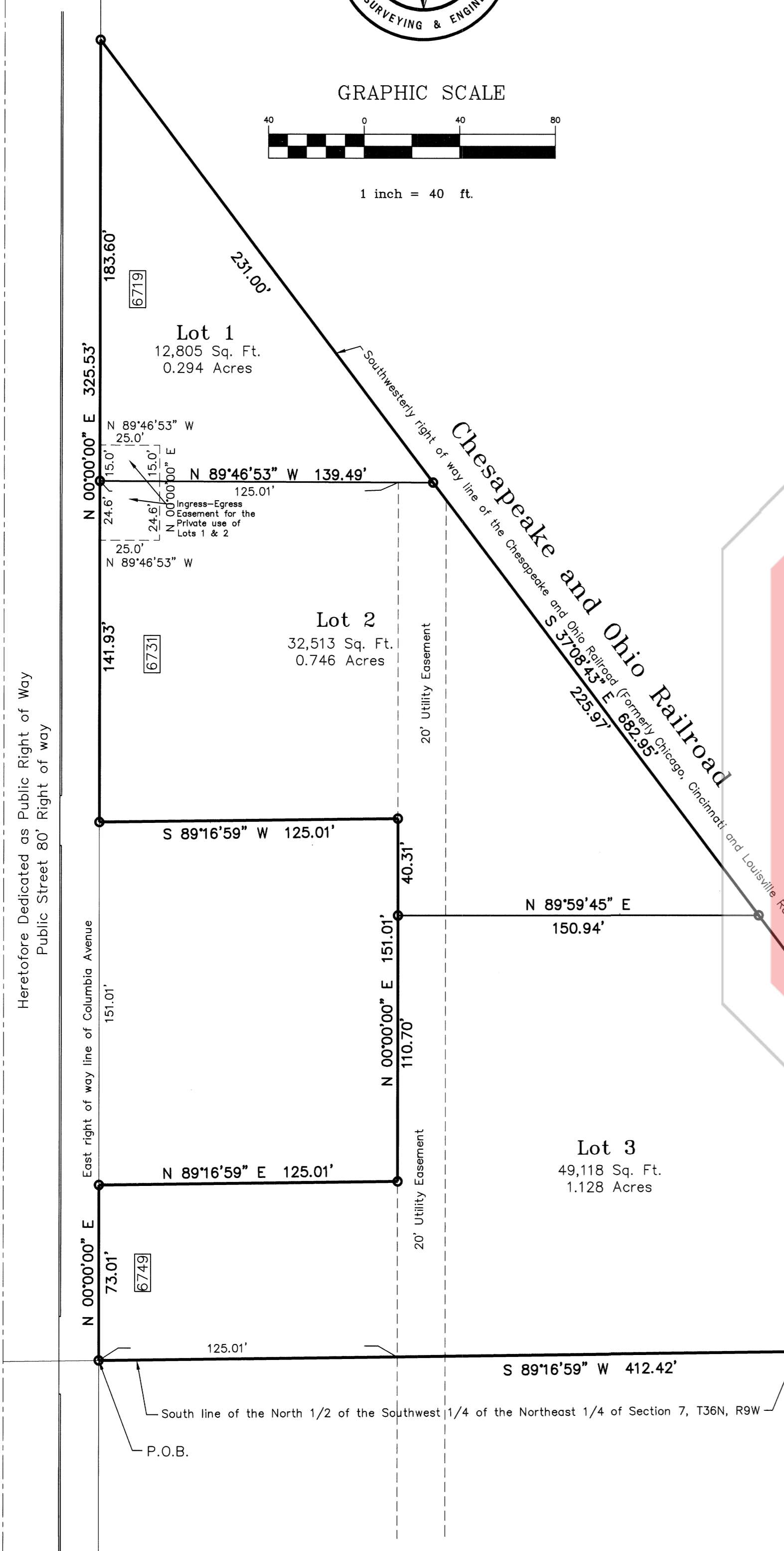
- LEGEND
- = Set 3/4" Iron Pipe & Cap
  - 6749 = Lot Address
  - P.O.B. = Point of Beginning

ALL PLATTED FROM KEYS 57-1A-15, 25 & 40 JULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 16 2003  
NEW KEYS 34-363-1 TO 3  
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR  
LOTS 1 TO 3

Columbia Avenue

Heretofore Dedicated as Public Right of Way  
Public Street 80' Right of way



I, the undersigned state that to the best of my knowledge and belief, the drainage of surface waters will not be changed by the construction of this Subdivision, or that if such water drainage will be changed reasonable provision has been made for the collection and diversion of such surface waters into public area or drains which the subdivider has the right to use and that such surface waters will be planned in accordance with generally accepted engineering practices so as to reduce the likelihood of damage to the adjoining property because of construction of this subdivision.

Dated this 3rd day of June, 2002  
*Radu M. S. Irimescu*  
Radu M. S. Irimescu, R.L.S. #2950023



I, Radu M. S. Irimescu hereby certify that I am a Professional Land Surveyor licensed under the laws of the State of Indiana; that I have made a survey of the land shown and described herein and divided same as shown on the plat hereon drawn, that this plat is correctly shown and that all monuments or markers shown hereon actually exist and that their location, size, type and description are accurately shown.

Witness my hand and Seal this 3rd day of June, 2002  
*Radu M. S. Irimescu*  
Radu M. S. Irimescu, R.L.S. #2950023

ZARKO SEKEREZ & ASSOCIATES, Inc.  
ENGINEERS & SURVEYORS  
116 WEST CLARK STREET  
CROWN POINT, INDIANA  
PHONE: (219)769-5012

John Solan Addition  
6733 Columbia Avenue  
Hammond, Indiana

Joanne Mitchell  
8222 Woodlawn  
Munster, Indiana