2063 (Cu. 2) 7,5 9:07

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

as nominee for NATIONAL MORTGAGE CENTER LLC DBA PRICELINEMORTGAGE

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: SCOTT H CARLSON, JEAN M CARLSON

Recorded in Lake County, Indiana, on 02/19/02 as Inst. # 2002017282

Tax ID: 271702310006

Date of mortgage: 02/04/02 Amount of mortgage: \$80000.00

DATE OF SATISFACTION: 09/15/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to discharge the mortgage in accordance with the regulations of said state and county.

DATED: 09/26/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

as nominee for NATIONAL MORTGAGE CENTER ELC DBA PRICELINEMORTGAGE

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 09/26/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for NATIONAL MORTGAGE CENTER LLC DBA PRICELINEMORTGAGE

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

as nominee for NATIONAL MORTGAGE CENTER LLC DBA PRICE INEMUSICADE GONZALES

Notary: Yolanda Gonzales

My Commission Expires 08/08/07

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corp., 4690 Longley Lane, Ste#8, Reno, NV 89502

LN# 8967133 P.I.F.: 09/15/03

FINAL RECON.m 90350 Clt:685 Inv#404.00 id1 09/26/03 13-089 IN Lake 9236:8 474

MIN#: 1000662-7349192002-3 MERS Tel.#: 1-888-679-6377

RECORDING REQUESTED BY / RETURN TO:

SCOTT H CARLSON

1430 Swift Street, HOBART, IN 46342

rev. 90350 / 8967133

10,00