

2003 112345

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STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 4710352

PREPARED BY AND WHEN RECORDED MAIL TO:
NETCO
5201 FOUNTAIN DRIVE SUITE C
CROWN POINT, IN 46307



CH 250133-1

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **FRANK A BZDYL, JEANINE E BZDYL, HUSBAND AND WIFE**

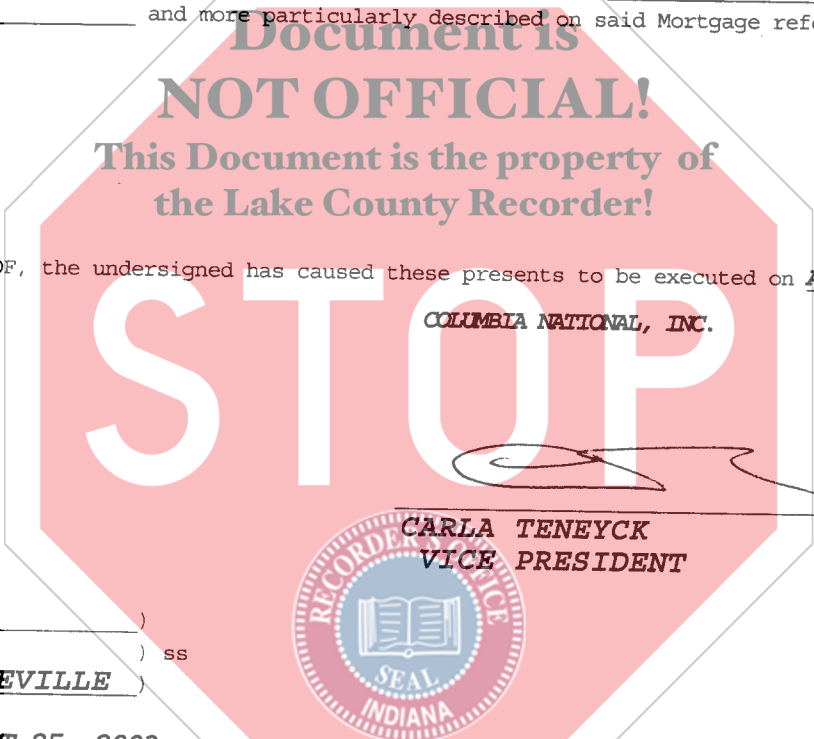
Date of Mortgage **JUNE 21, 2002**

Recorded in Volume _____ at Page _____, Instrument No. **2002 059032**,

Parcel ID No. _____ of the record of Mortgages for **LAKE** County,

INDIANA and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 25, 2003**.

COLUMBIA NATIONAL, INC.

**CARLA TENEYCK
VICE PRESIDENT**

STATE OF **IDAHO**)

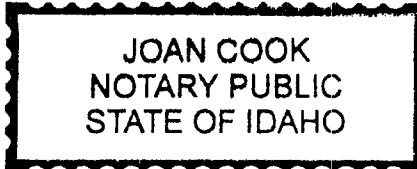
) ss

COUNTY OF **BONNEVILLE**)

On this **AUGUST 25, 2003**, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **COLUMBIA NATIONAL, INC.**

_____, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



J=CNI.015904

(RIN1)

10.00 Km
60706
MAIL TO: NETCO
5201 FOUNTAIN DRIVE
SUITE C
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