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WHEN RECORDED MAIL TO:

KENNETH A. BROWNE  
KIMBERLY A. BROWNE  
6680 85TH AVENUE  
CROWN POINT, IN 46307  
Loan No: 0001225820

2003 112271

2003 OCT 17 AM 11:57

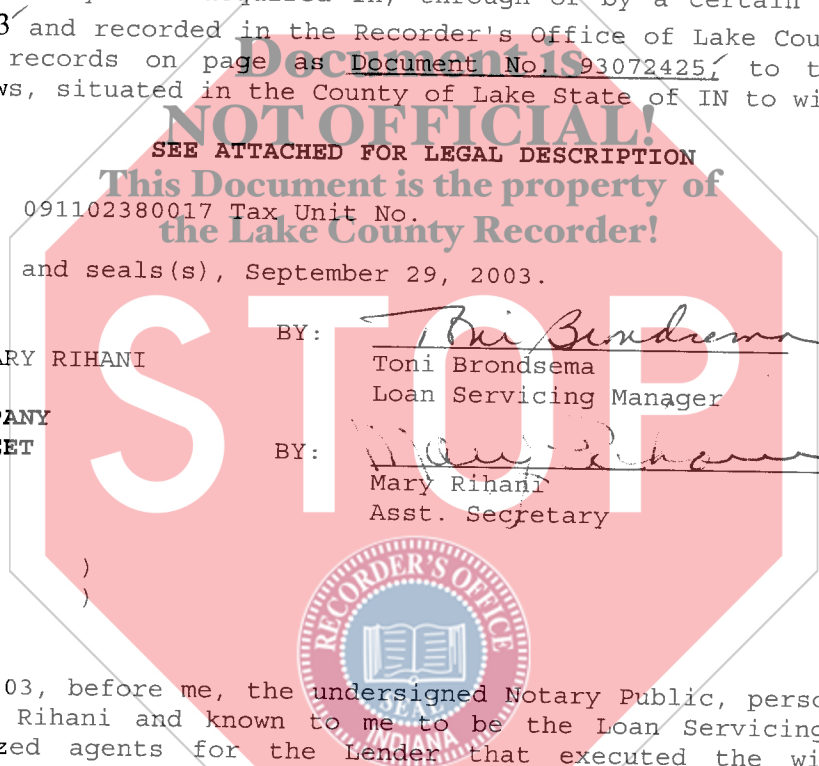
MORGAN MORTGAGE  
SERVICES

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto KENNETH A. BROWNE / KIMBERLY A. BROWNE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date October 15, 1993 and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 93072425, to the premises therein described as follows, situated in the County of Lake State of IN to wit:

#320032564 SLC  
Bankers Title



Tax ID No. (Key No.) 091102380017 Tax Unit No.

Witness Our hand(s) and seals(s), September 29, 2003.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

BY: Toni Brondsema  
Toni Brondsema  
Loan Servicing Manager

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY: Mary Rihani  
Mary Rihani  
Asst. Secretary

STATE OF ILLINOIS )

COUNTY OF Lake )

On September 29, 2003, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan Block  
Notary Public

Ch # 6322  
178

No: 320032564

## LEGAL DESCRIPTION

LOT 116 IN HEATHER HILLS UNIT 8, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49, PAGE 132, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

