

2003 111864

STATE OF MISSOURI
RECORDS & CLERK
2003 OCT 17 10:09:51
MISSOURI RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:0049317082 "PORTNEY"
SELLER'S LENDER Id#: 205

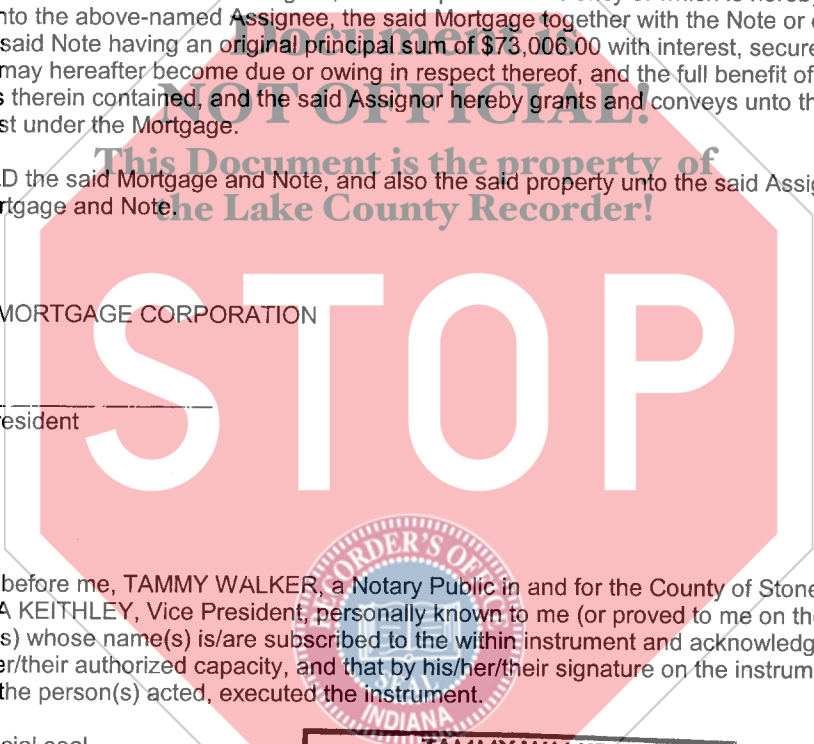
Date of Assignment: September 26th, 2003
Assignor: COMMERCIAL FEDERAL MORTGAGE CORPORATION at PO BOX 458, 95 KIMBERLING CITY CTR LN, KIMBERLING CITY, MO 65686
Assignee: MID FIRST BANK at 999 NW GRAND BLVD, OKLAHOMA CITY, OK 73118

Executed By: MITCHELL D. PORTNEY AND KAREN J. PORTNEY To: DONALD WEBBER MORTGAGE COMPANY, INC.
Date of Mortgage: 10/15/1998 Recorded: 10/22/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98083649 In Lake County, Indiana

Property Address: 6536 JEFFERSON AVENUE, HAMMOND, IN 46324

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$73,006.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.



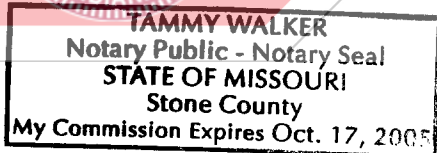
COMMERCIAL FEDERAL MORTGAGE CORPORATION
On September 26th, 2003

By: *Treva Keithley*
TREVA KEITHLEY, Vice President

STATE OF Missouri
COUNTY OF Stone

ON September 26th, 2003, before me, TAMMY WALKER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared TREVA KEITHLEY, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Tammy Walker
TAMMY WALKER
Notary Expires: 10/17/2005



(This area for notarial seal)

Prepared By: Tammy Whitworth, AMERICAN RELEASE CORPORATION PO BOX 458, 95 KIMBERLING CITY CTR LN #D, KIMBERLING CITY, MO 65686 417-739-9412
When Recorded Return To: *W*
TAMMY WHITWORTH AMERICAN RELEASE CORPORATION PO BOX 458
95 KIMBERLING CITY CTR LN #D, KIMBERLING CITY, MO 65686

10.00
LP

181045