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MORELS BL CARTER
RECORDER

SATISFACTION OF MORTGAGE

Mortgage Loan No. 17824

This CERTIFIES that a certain mortgage executed by **Ray Verduzco and Connie Verduzco, husband and wife**, to BANK CALUMET National Association, Hammond, Indiana dated the **7th** day of **April, 1999** in the amount of **\$60,000.00** and recorded as Document No. **99032265**, in the Recorder's Office of **Lake County**, State of Indiana, has been paid and satisfied and the same is hereby released.

See Addendum.

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
219-696-0100

a/k/a 5035 C. Spinnaker Lane, Crown Point, Indiana

file # 03-12048

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Loan Administration Officer, this **15th** day of **July, 2003**.

ATTEST:

**This Document is the property of
the Lake County Recorder!**

BANK CALUMET, National Association

By: Gail M. Azzarello
Gail M. Azzarello
Loan Administration Officer

By: Bernadette M. Ziol
Bernadette M Ziol
Vice President &
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **15th** day of **July, 2003** personally appeared Bernadette M. Ziol, Vice President and Loan Administration Manager, and Gail M. Azzarello, Loan Administration Officer, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal

This instrument Prepared By:
Bernadette M. Ziol, Vice President &
Loan Administration Manager

Cynthia Bahena
Cynthia Bahena Notary Public
Lake County

Please return to: Bank Calumet
Attention: Allison
5231 Hohman Avenue
Hammond, Indiana 46320

*12.00
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10065*

ADDENDUM

The land referred to in this Commitment is described as follows:

Unit 5035-C in Building 4 and Garage Unit G-5 in Lake Holiday Condominium, a Horizontal Property Regime, as per Declaration of Condominium recorded September 18, 1981 as Document No. 644346 and amended by First, Second, Third, Fourth, Fifth, Sixth, Seventh and Eighth Amendments thereto recorded respectively on August 10, 1982 as Document No. 677329, February 27, 1989 as Document No. 024499, May 23, 1989 as Document No. 038016 and re-recorded June 1, 1989 as Document No. 039603, September 26, 1989 as Document No. 059778, February 9, 1990 as Document No. 083896, April 20, 1990 as Document No. 096200, October 1, 1990 as Document No. 126504, and March 26, 1991 as Document No. 91013792, in the Office of the Recorder of Lake County, Indiana.

Together with the undivided interest appertaining to said unit in the common areas and limited common areas as set out in the Declaration and amendments thereto.

NOTE: Plat of Survey of Building 4 was recorded in Plat Book 66 page 25, in the Office of the Recorder of Lake County, Indiana.

AKA: 5035 C. SPINNAKER LANE, CROWN POINT, IN 46307



NORTHWEST INDIANA TITLE SERVICES
110 Washington Street
Lawrence, Indiana 46356
219-890-0111

file # 03-12048

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