

WHEN RECORDED MAIL TO:

JAMES P. HARRINGTON
PAULA M. HARRINGTON
3943 TORRENCE AVE.
HAMMOND, IN 46327
Loan No: 0001102599

2003 111247

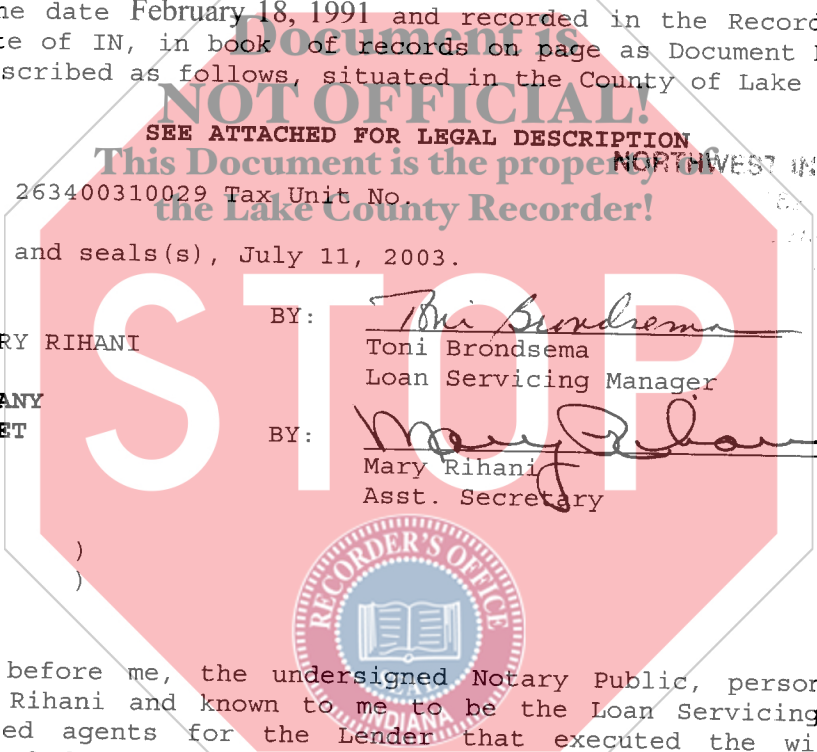
RECORDED
LAKE COUNTY
INDIANA RECORDS
2003 OCT 15 AM 11:05
MORRIS H. CARTER
RECORDER

7

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto JAMES P. HARRINGTON / PAULA M. HARRINGTON their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date February 18, 1991 and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 91007801, to the premises therein described as follows, situated in the County of Lake State of IN to wit:



SEE ATTACHED FOR LEGAL DESCRIPTION

NORTHWEST INDIANA TITLE SERVICES, INC.
160 Washington Street
Mishawaka, Indiana 46545
Phone: 219-223-1230

Tax ID No. (Key No.) 263400310029 Tax Unit No.

Witness Our hand(s) and seals(s), July 11, 2003.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

BY: Toni Brondsema
Toni Brondsema
Loan Servicing Manager

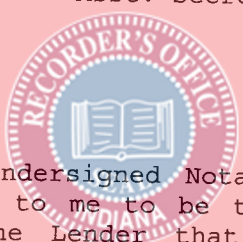
file # 03-12084

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: Mary Rihani
Mary Rihani
Asst. Secretary

STATE OF ILLINOIS)

COUNTY OF Lake)



On July 11, 2003, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public

12.00 / km
10065

MORTGAGE

CMC NO. 0001102599
LH LH:523-136

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

The attached RIDER is made a part of this instrument.

This Mortgage, made the Eighteenth day of February, A.D. 19 91,
between JAMES P. HARRINGTON
PAULA M. HARRINGTON His Wife

of the _____ of HAMMOND in the county
of LAKE, and State of Indiana (hereinafter called Mortgagor),
and Crown Mortgage Co.

a corporation organized and existing under the laws of the State of Illinois
(hereinafter called Mortgagee),

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee for money borrowed in the principal sum of

THIRTY EIGHT THOUSAND EIGHT HUNDRED FIFTY & 00/100 *****Dollars
(\$ 38,850.00), as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, with interest from date at the rate of NINE
per centum (9.000 %) per annum on the unpaid balance until paid, the said principal and
interest to be payable at the office of Crown Mortgage Co., 6131 W. 95th Street, Oak Lawn, Illinois 6045
or at such other place as the holder may designate in writing delivered or mailed to the Mortgagor, in monthly
installments of THREE HUNDRED TWELVE & 60/100 *****
Dollars (\$ 312.60),
commencing on the first day of April 1991, and continuing on the first day of each
month thereafter until the principal and interest are fully paid, except that, if not sooner paid, the final payment of
the entire indebtedness evidenced thereby shall be due and payable on the first day of March, 2021 ,

NOW, THEREFORE, THIS INDENTURE WITNESSETH: That the Mortgagor, in consideration of the premises, and for the purpose of securing the payment of the money aforesaid and interest thereon according to the tenor and effect of the said promissory note, above mentioned, and also to secure the faithful performance of all the covenants, conditions, stipulations and agreements herein contained, does by these presents, mortgage and warrant unto the Mortgagee, all of the following-described property, situated in the
of HAMMOND in the county of LAKE and
State of Indiana, to wit:

LOT 29, BLOCK 3, HAMMOND STEEL CITY ADDITION, IN THE CITY OF HAMMOND, AS SHOWN
IN PLAT BOOK 17, PAGE 18, IN LAKE COUNTY, INDIANA.

NORTHWEST INDIANA TITLE SERVICES, INC.



file # 03-12084

FEB 20 1 10 PM '91

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TAX ID NO. KEY NO. 34-31-29.

INDIANA TITLE INSURANCE COMPANY
INDIANA DIVISION