

# Warranty Deed

THIS INDENTURE WITNESSETH, That

Donald E. Cripe and Bonnie L. Cripe, as Trustees, under the provisions of Trust No. LTDEC-101, dated July 06, 2000 and Donald E. Cripe and Bonnie L. Cripe individually

of Lake County, in the State of Indiana Convey and Warrant to Douglas/Niksich and Beverly Niksich, Husband and Wife

of Lake County, in the State of Indiana, for and in consideration of the sum of ten dollars and other valuable consideration

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

A part of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 13, Township 33 North, Range 9, West of the 2nd P.M., described as follows: Commencing at the Southwest corner of said Southwest 1/2 of the Southeast 1/4, thence South 89 degrees 39 minutes 08 seconds East along the South line thereof, 668.47 feet, more or less, to the South west corner of a tract of land deeded to Roxame C. Anderson by Wayne I. and Virginia Huebsch, on April 19, 1989 and to the East line of said West 1/2 of the Southwest 1/4 of the Southeast 1/4, thence North 0 degrees 50 minutes 56 seconds West along the West line of said Anderson tract and along the West line of a tract of land deeded to Patricia MacFarlane and John E. Halsen by Wayne I. Huebsch and Virginia Huebsch on July 13, 1988 which said West line is also the East line of the West 1/2 of the Southwest 1/4 of the Southeast 1/4, a distance of 879.68 feet, more or less, to the South line of the North 445.50 feet of said West 1/2 of the Southwest 1/4 of the Southeast 1/4, thence North 89 degrees 38 minutes 09 seconds West, parallel to the North line of said West 1/2 of the Southwest 1/4 of the Southeast 1/4, 667.89 feet more or less, to the West line of said West 1/2 of the Southwest 1/4 of the Southeast 1/4, thence South 0 degrees 48 minutes 40 seconds East along said West line 879.85 feet, more or less, to the point of beginning, in Lake County, Indiana.

2003 OCT 16 AM 11:01  
2003 OCT 16 AM 11:01  
2003 OCT 16 AM 11:01

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46356



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 16 2003

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

In Witness Whereof, The said Donald E. Cripe and Bonnie L. Cripe as Trustees and individually

have hereunto set their hands and seals, this 6th day of October 2003

Donald E. Cripe (Seal) Bonnie L. Cripe (Seal)  
Donald E. Cripe (Trustee) Bonnie L. Cripe (Trustee)  
Donald E. Cripe (Individually) (Seal) Bonnie L. Cripe (Individually) (Seal)  
\_\_\_\_\_(Seal) \_\_\_\_\_(Seal)

STATE OF INDIANA, Lake COUNTY, as:

001280

Before me, the undersigned, a Notary Public in and for said County, this 6th day of October 2003, came

Donald E. Cripe and Bonnie L. Cripe, as Trustees and Donald E. Cripe and Bonnie L. Cripe Individually, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires 1-29-2008

Jean Allie Notary Public  
County of Residence: Jean Allie Lake

This instrument prepared by: Donald E. Cripe

10065