

2003 111099

2003 OCT 16 AM 9: 48

MORRIS W. CARTER

SATISFACTION OF MORTGAGE

| This Certifies, That a certain Monard F. PICKEL AND LOIS | rtgage in th | ne amoun L, HUSBA | t of \$ <u>24,3</u> | 00.00 E | _ execu | ted by |
|--|-----------------------------|----------------------|---------------------|------------|----------------|--------|
| | | | | | | |
| To SAND RIDGE BANK F | K/A BANK | OF HIGH | ILAND | | | |
| dated <u>OCTOBER 12, 1988</u> in the Office of the Recorder for as Document Number | _ and Re | corded of | n OCTOBER | 19, 19 | 88 | |
| as Document Number has been fully paid and setisfied. | LAI | <u> </u> | | C | ounty, I | ndian |
| has been fully paid and satisfied, and | <u>003009</u> nd the sam | e is herek | | | | |
| 1 | ila tile saili | c is nerec | y released. | | | |
| **** | | | | | | |
| Witness my hand and seal this | 1ST | day of | OCTOBER | | 2003 | |
| BY | (| / / | 1 | | | • |
| | | | Katona, Assi | | e Presid | lent |
| STATE OF INDIANA, | mont in | 4h o ma | | | | |
| STATE OF INDIANA, COUNTY OF Lake | ment is | The property | operty of | | | |
| the Lak | e Coun | ty Rec | order! | | | |
| Before me, the undersigned, a Notar | ry Public in | and for | said Country | +1n in 1 | ST a | ov of |
| 1013 | UHALIV Anne | -urea | 0.222.00.4 | TT | <u> </u> | ay oi |
| ribbibtant vice Fleshien | / 1 | 1110) | C C 1 | - 1 - | Bank | and |
| acknowledged the execution of the a | annexed sa | tisfaction | or mortgage | | Bulk | and |
| | | | | | | |
| (Notary Public) | | |) (5 | 11 | | |
| Noney | 100 | icy | 1 LOX | 21 | | |
| Nancy | A. Cook | 300 | | | | |
| County of Residence: L | AVE N | | | | | |
| PU-TOUR # 12000UUU 1071MP | | | | | <u>4-26-09</u> | |
| This instrument was prepared by: | James A | Katona | \ agigto4 \ \ I'' | D :: | | |
| 1 | Varios A. | Katolia, F | issistant Vic | e Preside | ent | |
| | MIDIAN | VALUE | | | | |

P.O. Box 598 Scherewille, In 146375 10.00

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