

2003 111070

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 OCT 16 AM 9:44

SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by Kenneth T. Carson and Patricia A. Carson, husband and wife and HFS Bank, F.S.B, 555 E 3rdSt, P.O. Box 487, Hobart, Indiana 46342-0487 on the 5th of May, 2003 Recorded on 16th of June, 2003 amounting to the sum of \$16,000.00 said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage.

Book __ Page __ Document No. 2003060181 has been paid and satisfied and said Mortgage is hereby released:

LOT 5, EAGLES NEST SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLA BOOK 76, PAGE 23, AND AMENDED BY PLAT OF AMENDMENT RECORDED IN PLAT BOOK 79, PAGE 60, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 16th of September, 2003

HFS Bank, F.S.B., Hobart, Indiana

By: [Signature] Vice President

Richard C. Sauerman

By: [Signature] Vice President

Laura Niedbala

This Document is a copy of the Lake County Recorder!

STATE OF INDIANA

COUNTY OF LAKE } SS:

Acknowledgement

I, Barbara Silingas, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY

CERTIFY Laura Niedbala that personally known to me to be the **Vice President** of HFS Bank, F.S.B.,

Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Richard C Sauerman** personally known to me to be the **Vice President** of said corporation, are personally known to me to be the

same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such **Vice President** they signed and delivered the said instrument as **Laura Niedbala, Vice President**, and **Richard C Sauerman, Vice President** of said corporation, and caused the corporate seal of

said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their

free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 16th day of September A.D. 2003.

[Signature]
Notary Public: Barbara Silingas

My commission expires: **02-06-08**
Resident of Lake County

This Instrument Prepared by: Michael A. Blanco

[Handwritten]
P.O. Box 487
Hobart, In. 46342

10.00
ZP

4677294196