SATISFACTION OF MORTGAGE

THIS IS TO CERTIFY: that for value received, the mortgage executed by Eric A. Mann	
and Karon L. Mann to Specialty Mortgage Corporation d/b/a SMC Mortgage Corporation, dated	
August 31, 2000, and recorded on September 7, 2000, in the Office of the Recorder of Lake	
County, Indiana, as Instrument No. 2000064979, and by assignment dated September 1, 2000,	
last assigned by Specialty Mortgage Corporation d/b/a SMC Mortgage Corporation to Mortgage	
Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household	
Finance Corporation, its successors and assigns, which assignment was recorded on December	
19, 2000, in the Office of the Recorder of Lake County, Indiana, as Instrument No. 2000091807,	
which premises, situated in the County of Lake, and State of Indiana, to-wit: Lot 10 in Block 2 in Glen-Ellen, in the City of Hammond, as per plat thereof, recorded in	
Plat Book 20, page 35 in the Office of the Recorder of Lake County, Indiana.	

More commonly known as 7336 Madison Ave., Hammond, IN 46324 is hereby released and satisfied in full. County Recorder!

IN WITNESS WHEREOF, Move hold Finance Corp has caused this instrument to be executed in its name by Pam Para, its Ossistant Vice Preside and attested by John Verner, its loss Mitaghton Rep, and its corporate seal to be hereunto fixed this 5 day of September, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR HOUSEHOLD FINANCE/CORPORATION

By: PAM PARA, ASSISTANT VICE PRESIDENT

ATTEST:

STATE OF Florida)

Statewise Title Company 8646 Castle Park Dr. Insignapolis, IN. 46256 210764 T

Before me, a Notary Public in and for said County and State, personally
appeared PAM PARA, its Ossistant Vice President, and Julia Kerne
its \oss Mit gotton Rop, respectively of Mortgage Electronic Registration Systems, Inc.,
its successors and assigns, as nominee for Household Finance Corporation, its successors and
assigns and acknowledged the execution of the foregoing Satisfaction of Mortgage.
WITNESS my hand and notarial seal this day of
September, 2003.
DocuNotary Public S
My Commission Expires: NOT OFFICIAL! This Document is the print My Commission DD045341 the Lake County Record Expires July 26, 2006
My County of Residence:
Hillsharough
This instrument prepared by Murray J. Feiwell, Attorney at Law.