2003 110886

2003 OCT 15 AM 0:57

Prepared By: Theresa Wohlfert After Recording Return To: Celink PO Box 16247 Lansing, MI 48906 Loan # 9104018880

State of Indiana County of Lake

## Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS that **United Bank Inc.**, holder of a certain **mortgage**, whose parties, dates and recording information are below, does hereby acknowledge that it has received FULL PAYMENT and SATISFACTION of the same, and in consideration thereof, does hereby cancel and discharge said **mortgage**.

Original Mortgagor/Trustor:

Original Mortgagee/Beneficiary:

Original Trustee, if any:

Dated:

Date Recorded:

Document Number:

Book: Page:

County:

State:
Note Amount:

Assignment Recorded:

Legal Property Description:

Jimmy Hastings and Isabel Hastings, husband and wife

**Evergreen Financial Inc.** 

October 16th 1998

November 24th 1998

980**93466cument is** 

NOT OFFICIAL!

Lake

Indiana the property of

th\$50,000,00County Recorder!

See attached legal description Exhibit A

**EXECUTED September 22, 2003** 

United Bank Inc.

Robin Manshum, Manager of Loan Servicing of Celink, acting as agent and attorney-in-fact for United Bank Inc.

## THE STATE OF MICHIGAN COUNTY OF CLINTON

On this, September 22, 2003, before me Margaret A. McClurkin, personally appeared Robin Manshum, who acknowledged herself to be the Manager of Loan Servicing of Celink, acting as agent and attorney-in-fact for **United Bank Inc.** being authorized to do so, executed the foregoing instrument for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal

Margaret A. McClurkin

Notary Public, Eaton County, Michigan Acting in Clinton County, Michigan

My Commission Expires September 5, 2007

Varganet A.McClurkin

12. 11/53/JG

## Legal Description Exhibit A

In Re: Jimmy Hastings and Isabel Hastings, husband and wife 2847 Vermillion Street Lake Station, Indiana, 46405

LOT 24 IN BLOCK 15 IN CARLSON'S 1ST ADDITION TO EAST GARY, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

the Lake County Recorder!