

Recording Requested By: MIT LENDING 33 MAIDEN LANE, 6TH FLOOR NEW YORK NY 10038

Return To: MIT LENDING 2563 W. BELTYLINE ROAD, MIDDLETON, WI 53562

LOAN NO.: B11294

3

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
EMPIRE EQUITY GROUP

organized and existing under the laws of **NEW YORK**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

MIT LENDING

organized and existing under the laws of **NEW YORK**, whose location and mailing address (if different) is **33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **MAY 23, 2002**, made by **ETHEL GILLEY**

to it, securing the payment of one promissory note therein described for the sum of **SIXTY FOUR THOUSAND EIGHT HUNDRED SIXTY FOUR AND NO/100 X X X X X X X X X X X X X X X X Dollars (\$ 64,864.00)**, and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

2003 110220

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **2002-052768** together with the said note therein described and the money due or to grow due thereon, with the interest: **6/7/02**
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

VMP-995(IN) 10001

Page 1 of 2

1/00 LENDER SUPPORT SYSTEMS, INC. FNMA/IN.COR (01/01)



RECORDED

2003 OCT 14 PM 2:01

STATE OF INDIANA
RECORDER OF DEEDS
21500000000000000000

Hellmark Title, Inc.
9765 Randall Dr.
Suite E.
Indianapolis, IN 46280

AK# 4947
15.00
Km
Zouier
600

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **EMPIRE EQUITY GROUP** its

, and attested by

, its

and its corporate seal to be hereunto affixed this

3rd day of June, A.D. 2002.

ATTEST:

Alexandra Perry

By:

[Signature]

This form was prepared by: *Empire Equity Group*, address: *732-914-1222*
325 West Water Street, Toms River, NJ 08753 tel. no.:

Commonwealth/State of *New Jersey*
County of *Ocean*

The foregoing instrument was acknowledged before me this

3rd day of June 2002

by *Sooja Wright*

, of
a
corporation, on behalf of the said corporation.

Sooja Wright

-995(IN) (0001)

Document
NOT OFFICIAL

NOTARY PUBLIC
STATE OF NEW JERSEY
SOOJA WRIGHT
MY APPOINTMENT EXPIRES FEB 22, 2004



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Exhibit "A"

The North 27.5 feet of Lot 26 and the South 13.5 feet of Lot 27 in Block 7 in Ford-Roxana Addition to Hammond, as per plat thereof, recorded August 2, 1926 in Plat Book 20 page 23, in the Office of the Recorder of Lake County, Indiana.

Exhibit "A"

The North 27.5 feet of Lot 26 and the South 13.5 feet of Lot 27 in Block 7 in Ford-Roxana Addition to Hammond, as per plat thereof, recorded August 2, 1926 in Plat Book 20 page 23, in the Office of the Recorder of Lake County, Indiana.



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