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2003 OCT 14 PM 1:36

MORRIS W. CARTER
RECORDER

Prepared by and after recording mail to



SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Indiana

ID: 577

Loan #: 11615445

County of Lake

Index:

Job #: 111_2301

SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Charles F. Curry Company holder of a certain mortgage to secure the amount of \$43,758.00 , whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD D. BROADWAY, SR.
Original Mortgagee: SUBURBAN MORTGAGE CO., INC.
Date Recorded: 10/21/1993
Doc. / Inst. No: 93069341

IN WITNESS WHEREOF, Charles F. Curry Company , has caused these presents to be executed in its corporate name and seal by its authorized officers this the 27th day of September 2003 A.D. .

Document is
NOT OPEN TO
This Document is the property of
the Lake County Recorder
Charles F. Curry Company
J. B. Kerns
J. B. KERNS
VICE PRESIDENT

STATE OF TEXAS
COUNTY OF BEXAR

On this the 27th day of September 2003 A.D. , before me, a Notary Public, appeared J. B. KERNS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Charles F. Curry Company , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said J. B. KERNS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

M. Lena Cruz
M. LENA CRUZ
MY COMMISSION EXPIRES
July 22, 2006



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